

MARIN LOCAL AGENCY FORMATION COMMISSION

RESOLUTION NO. 01-02

RESOLUTION MAKING DETERMINATIONS AND APPROVING ANNEXATION
WITH WAIVER OF NOTICE, HEARING AND ELECTION
TO SAN RAFAEL SANITATION DISTRICT

"Annexation of the Lands of Dickson to San Rafael Sanitation District (File 1185)"

WHEREAS, a proposal for the annexation of certain territory to the San Rafael Sanitation District in the County of Marin has been filed with the Executive Officer of this Local Agency Formation Commission pursuant to Title 5, Division 3, commencing with Section 56000 of the Government Code; and

WHEREAS, said proposal was made in the form of a petition; and

WHEREAS, said petition was accompanied by written consent signed by all owners of land within the territory proposed to be annexed; and

WHEREAS, pursuant to Government Code Section 56837, when a petition is accompanied by written consent signed by all owners of land within the territory proposed to be annexed, this Commission may make determination with respect to said annexation without notice and hearing; and

WHEREAS, pursuant to Government Code Section 56837(c), the affected territory is uninhabited; all the owners of land within the affected territory have given their written consent; and the affected local agency that will gain territory, San Rafael Sanitation District, has consented in writing to a waiver of conducting authority proceedings, this Commission may make determination with respect to said application with waiver of conducting authority proceedings; and

WHEREAS, the Executive Officer has reviewed the proposal and prepared a report, including a recommendation thereon, the proposal and report having been presented to and considered by this Commission.

The foregoing instrument is a correct copy of the original on record in the office of the Local Agency Formation Commission of the County of Marin, State of California.

By

Dory Adams

NOW THEREFORE, the Marin Local Agency Formation DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

Section 1. The boundaries, as set forth in the proposal, are hereby approved as submitted and are as described in Exhibit "A" and "B" attached hereto and by this reference incorporated herein.

Section 2. The territory includes 4.91 acres, is found to be uninhabited, and is assigned the following distinctive short form designation: "Annexation of the Lands of Dickson to San Rafael Sanitation District (File #1185)".

Section 3. The proposal is consistent with the adopted sphere of influence for San Rafael Sanitation District.

Section 4. Approval of the proposal is granted subject to the following terms and conditions:

The applicant will provide a revised map and legal description with the assigned short form title of "Annexation of the Lands of Dickson to San Rafael Sanitation District (File #1185)" and meeting the technical requirements of the State Board of Equalization.

Section 5. The Executive Officer is hereby authorized to complete annexation proceedings and directed to mail certified copies of the resolution in the manner prescribed by Section 56853 of the Government Code.

PASSED AND ADOPTED by the Marin Local Agency Formation Commission on this 8th day of February, 2001 by the following vote:

AYES: Commissioners Blanchfield, Chapman, Eklund, Heller, Kress, Murray and Quesada

NOES: None

ABSENT: None



JEFFRY BLANCHFIELD, Chairperson

ATTEST:



PETER V. BANNING, Executive Officer

EXHIBIT ~ A

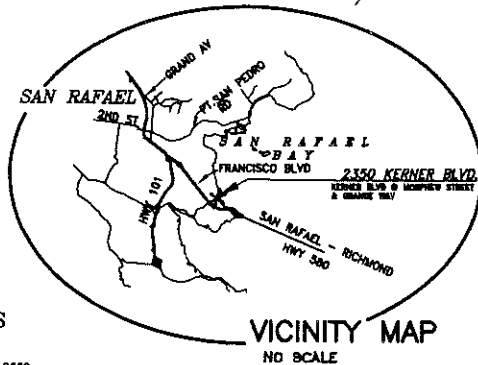
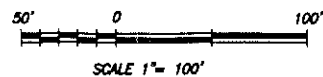
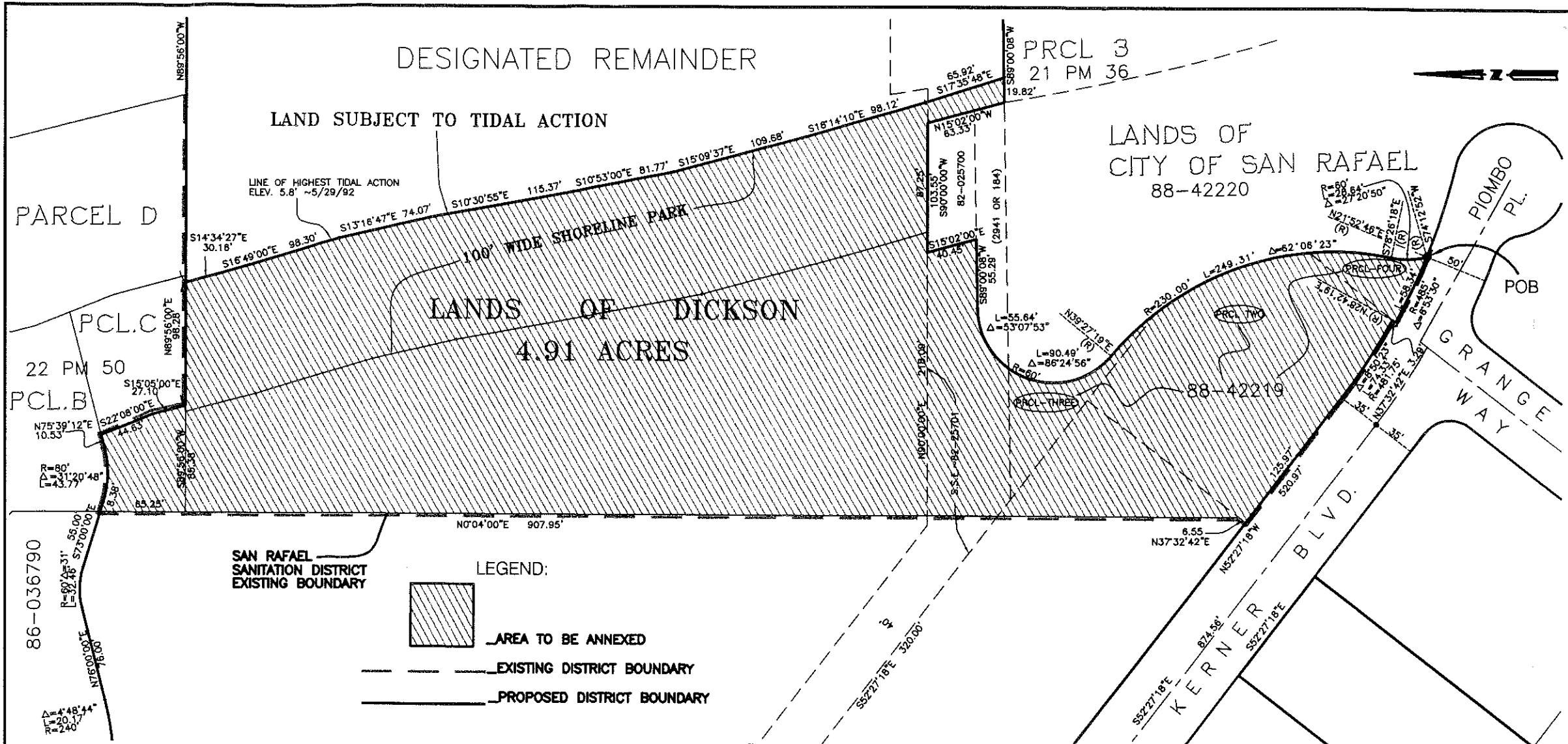
**ANNEXATION OF THE
LANDS OF DICKSON TO
SAN RAFAEL SANITATION DISTRICT**

Mapping No. 01/01

Beginning at a point on the northerly right of way of Piombo Place, said point being on the existing boundary of San Rafael Sanitation District, said point being the most southerly corner of Parcel Four as described in the Corporation Grant Deed, by instrument recorded August 2, 1988, Serial Number 88-42219, Marin County Records;thence, northwesterly along said Sanitation District boundary and said right-of-way, along a non-tangent curve to the right the center of which bears North 21°52'46" East, having a radius of 485.0 feet, through a central angle of 6°53'30" an arc length of 58.34 feet;thence, North 37°32'42" East, 3.29 feet to the point on the northeasterly right-of-way of Kerner Blvd.;thence, along said Kerner Blvd. right-of-way, northwesterly along a non-tangent curve the center of which bears North 28°42'19"East, having a radius of 481.75 feet, through a central angle of 8°50'23" an arc length of 74.33 feet;thence, North 52°27'18" West, 125.97 feet;thence leaving said right-of-way of Kerner Blvd. and along said Sanitation District boundary, North 37°32'42" East 6.55 feet;thence North 00°04'00" East 907.95 feet to the southwesterly corner of Parcel B as shown and delineated on the "Parcel Map of a Lot Line Consolidation and Re-subdivision of Lands of Hanf, Poeschl, & WP Partnership ~ 30 O.R. 562-564, San Rafael, Marin County, California" recorded December 28, 1984 in Book 22 of Parcel Maps at Page 50, Marin County Records ;thence along the southerly boundary of said Parcel B and said Sanitation District boundary South 73°00'00" East 8.38 feet;thence along a tangent curve to the left, having a radius of 80.00 feet, through a central angle of 31°20'48" and arc length 43.77 feet;thence North 75°39'12" East 10.53 feet;thence, leaving said Parcel B boundary and along the westerly and southerly boundary of Parcel C of said 22 PM 50 and said boundary of San Rafael Sanitation District, South 22°08'00" East, 44.63 feet, South 15°05'00" East, 27.10 feet, North 89°56'00" East, 98.28 feet;thence, leaving said boundary of said Parcel C and said Sanitation District boundary, South 14°34'27" East, 30.16 feet, thence, South 16°49'00" East, 98.30 feet, South 13°16'47" East, 74.07 feet, South 10°30'55" East, 115.37 feet, South 10°53'00" East, 81.77 feet, South 15°09'37" East, 109.68 feet, South 16°14'10" East, 98.12 feet, and South 17°35'48" East, 65.92 feet to a point on the northerly boundary of Parcel 3 as shown and delineated on the "Parcel Map of San Rafael Bay Park, San Rafael, Marin County, California" recorded June 8, 1983 in Book 21 of Parcel Maps at Page 36;thence, along said Parcel 3 boundary, South 89°00'08" West, 19.82 feet;thence, leaving said Parcel 3 boundary, and along the boundary of the property conveyed in the Deed from Fairview

Lands, a corporation, to the Central Marin Sanitation Agency, by instrument recorded June 25, 1982 under Recorder's Serial Number 82-025700, Marin County Records, North 15°02'00" West, 63.33 feet, North 90°00'00" West, 103.55 feet, and South 15°02'00" East, 40.45 feet;thence, leaving said boundary (82-025700), and along the boundary of the property conveyed in the Deed from Fairview Lands, Inc. to the City of San Rafael, by instrument recorded August 1, 1982 in Book 2941 of Official Records at Page 184, Marin County Records South 89°00'08" West, 55.29 feet, to the beginning of a tangent curve to the left, having a radius of 60.0 feet; thence along said curve, through a central angle of 53°07'53" an arc length of 55.64 feet;thence, leaving said boundary (2941 OR 184), and along the easterly boundary of Parcels Three, Two and Four granted by the Corporation Grant Deed from Marin County Exchange Corporation, Trustee to Barbara Fasken, by instrument recorded August 2, 1988, Serial Number 88-42219, Marin County Records following courses and distances:continuing along said aforementioned curve to the left, through a central angle of 86°24'56" an arc length of 90.49 feet;thence, along a tangent, reverse curve to the right, having a radius of 230.0 feet, through a central angle of 62°06'23" an arc length of 249.31 feet;thence, along a tangent, reverse curve to the left, having a radius of 60.0 feet, through a central angle of 27°20'50", an arc length of 28.64 feet to the Point Of Beginning.

Containing 4.91 acres more or less.



Proposed Annexation Contains 4.91ac EXHIBIT B

ANNEXATION OF THE LANDS OF DICKSON TO SAN RAFAEL SANITATION DISTRICT		
MARIN COUNTY CALIFORNIA		
SCALE: 1"=100'	APPROVED BY	DRAWN BY: JAL
DATE: 10-23-00	MANAGER ENGINEER	CHECKED BY: WZ
MAPPING NO. 01/01		DRAWING NUMBER

APN: 009-291-07, 08, 32, 34
009-161-48

OBERKAMPER & ASSOCIATES
CIVIL ENGINEERS INC.
10 PAUL DRIVE, SAN RAFAEL, CALIFORNIA 94903 (415) 479-8882