

LOCAL AGENCY FORMATION COMMISSION OF MARIN COUNTY

RESOLUTION NO. 76-10

RESOLUTION MAKING DETERMINATIONS AND APPROVING THE ANNEXATION OF
TERRITORY DESIGNATED AS "ALBATROSS DRIVE ANNEXATION"
TO SANITARY DISTRICT NO. 6

WHEREAS, a proposal for the annexation of certain territory to Sanitary District No. 6 in the County of Marin, has been filed with the Executive Officer of this Commission; and

WHEREAS, said proposal was made in the form of Resolution No. 1550 a resolution of application adopted by the Board of Directors of Sanitary District No. 6, and requesting the initiation of annexation proceedings pursuant to the District Reorganization Act of 1965, Division 1 (Commencing with Section 56000) of Title 6 of the Government Code; and

WHEREAS, said resolution of application was accompanied by written consent signed by all owners of land within the territory proposed to be annexed; and

WHEREAS, pursuant to Government Code Section 56261, when a resolution of application is accompanied by written consent of all owners of land within the territory proposed to be annexed, this Commission may make determinations with respect to said application without notice and hearing.

NOW, THEREFORE, the Local Agency Formation Commission of the County of Marin, DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

1. Subject to the terms and conditions hereinafter specified, the proposal made by Resolution No. 1550 adopted by the Board of Directors of Sanitary District No. 6 is approved.

2. The boundaries of the territory proposed to be annexed shall be those set forth in Exhibit A attached hereto and incorporated herein; and said territory shall be designated as "Albatross Drive Annexation", and is found to be uninhabited.

3. Any resolution ordering the annexation approved by this resolution shall provide that such annexation is ordered subject to the terms and conditions specified in the resolution of application.

4. Sanitary District No. 6 is designated as the conducting district for further proceedings; and the Board of Directors of said district is hereby directed to initiate proceedings in compliance with this resolution, and is authorized to proceed without notice or hearing pursuant to Government Code Section 56261.

5. The environmental documents relevant to the proposed annexation have been reviewed and considered by the Commission in making its final determination.

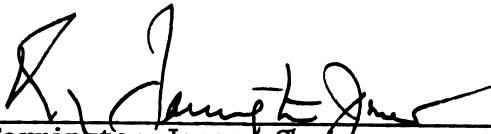
6. The Executive Officer is hereby authorized to mail certified copies of this resolution in the manner and as described in Section 56272 of the Government Code.

PASSED AND ADOPTED by the Marin County Local Agency Formation Commission on this 18th day of February 1976, by the following vote:

AYES: Commissioners Arrigoni, Giacomini, Mulryan, Violich and Jones

NOES: None

ABSENT: None



Roy Farrington Jones, Chairman
Local Agency Formation Commission
of the County of Marin

ATTEST:



Lari Sheehan, Executive Officer

SANITARY DISTRICT NO. 6 OF MARIN COUNTY

ALBATROSS DRIVE ANNEXATION 1975-10

EXHIBIT "A"

Beginning at a point on the existing boundary of Sanitary District No. 6 of Marin County, said point being the northerly corner of parcel No. 1 as said parcel is shown upon that Parcel Map recorded in Book 11 of Maps at page 22, Marin County Records; thence leaving said Sanitary District boundary South $36^{\circ} 50' 55''$ East, 172.02 feet; thence South $15^{\circ} 36' 55''$ East, 498.927 feet; thence South $75^{\circ} 13' 05''$ West, 490.759 feet; thence South $74^{\circ} 38' 35''$ West, 152.55 feet; thence South $62^{\circ} 38' 35''$ West, 145.79 feet; thence South $89^{\circ} 07' 35''$ West, 69.15 feet; thence South $72^{\circ} 58' 05''$ West, 123.51 feet; thence North $2^{\circ} 11' 55''$ West 62.57 feet; thence North $11^{\circ} 27' 35''$ East, 5.45 feet; thence South $86^{\circ} 42' 43''$ West, 139.958 feet to a point on said easterly line of Albatross Drive; thence South $86^{\circ} 42' 43''$ West 6.878 feet to a point on said Sanitary District boundary; said point being the westerly corner of Parcel 4 as said parcel is shown upon that Parcel Map recorded in Book 11 at page 33, Marin County Records; thence running along said Sanitary District boundary, northerly, easterly, southerly and easterly to the point of beginning.