

MARIN LOCAL AGENCY FORMATION COMMISSION

RESOLUTION NO. 03-03

**RESOLUTION MAKING DETERMINATIONS AND APPROVING FORMATION
OF THE COUNTY SERVICE AREA #32 - STRAWBERRY POINT
INCLUDING NOTICE, HEARING AND ELECTION**

"Formation of County Service Area #32 - Strawberry Point (File #1228)"

WHEREAS, a proposal for the formation of the county service area in the County of Marin has been filed with the Executive Officer of this Local Agency Formation Commission pursuant to Title 5, Division 3, commencing with Section 56000 of the Government Code; and

WHEREAS, said proposal was made in the form of a resolution filed by the Marin County Board of Supervisors; and

WHEREAS, at the time and in the form and manner prescribed by law, the Executive Officer has given notice of public hearing by this Commission upon said proposal; and

WHEREAS, the public hearing on said proposal was held by this Commission upon the date and at the time and place specified in said notice of public hearing, and all interested persons present were afforded an opportunity to speak and be heard on this matter; and

WHEREAS, the Executive Officer has reviewed the application and prepared a report, including a recommendation thereon, the application and report having been presented to and considered by this Commission; and

WHEREAS, the Commission has adopted a resolution establishing a sphere of influence for the proposed County Service Area #32 that is coterminous with its proposed boundary.

NOW THEREFORE, the Marin Local Agency Formation **DOES HEREBY RESOLVE, DETERMINE AND ORDER** as follows:

Section 1. The proposed formation is approved, subject to the following terms and conditions:

1) A resolution by the Marin County Board of Supervisors ordering the formation of the county service area, including the results of an election of voters within the proposed territory for a special tax adequate to support the services of the proposed county service area and approval of the special tax measure pursuant to Government Code Section 50007, will be forwarded to the Commission within 30 days of the election pursuant to Government Code Section 57176.

2) Completion of proceedings by the Marin County Board of Supervisors for the dissolution of Strawberry Point Landscape and Lighting District.

Section 2. The provisional appropriations limit for County Service Area #32 - Strawberry Point will be \$30,000 per year.

Section 3. The services provided by County Service Area #32 - Strawberry Point shall be limited to the following miscellaneous extended services: maintenance of local park, recreation or parkway facilities and services.

Section 4. The boundaries, as set forth in the proposal, are hereby approved as submitted and are as described in Exhibit "A" and "B" attached hereto and by this reference incorporated herein.

Section 5. The territory includes approximately 47 acres, is found to be inhabited, and is assigned the following distinctive short form designation: "Formation of County Service Area #32 - Strawberry Point (File #1228)".

Section 6. The Commission, as lead agency, finds that the proposal is categorically exempt from California Environmental Quality Act (CEQA) provisions under Section 15320 of the State CEQA Guidelines.

Section 7. The Marin County Board of Supervisors is hereby authorized to initiate subsequent proceedings including notice, hearing and election as required pursuant to Government Code Sections 25210.15 et seq.

Section 8. Following notice, hearing and election conducted by the Marin County Board of Supervisors, the Executive Officer is hereby authorized to complete formation proceedings including certification of completion or termination and relevant filings in the manner prescribed by Sections 57179-57204 of the Government Code.

PASSED AND ADOPTED by the Marin Local Agency Formation Commission on this 13th day of February, 2003 by the following vote:

AYES: Commissioners Blanchfield, Chapman, Heller, Rodoni, Rose and Slavitz

NOES: None

ABSENT: Commissioner Adams



JEFFRY BLANCHFIELD, Chairperson

ATTEST:


PETER V. BANNING, Executive Officer

**FORMATION OF COUNTY SERVICE AREA NO. 32 – STRAWBERRY POINT
MARIN COUNTY OPEN SPACE DISTRICT
MAPPING NO. 13/02**

Commencing at a standard monument on the centerline of Seminary Drive (50 feet wide) as the same is shown on the "Map of Harbor Point Unit 2A" filed for record on April 1, 1965 in Book 13 of Maps at Page 7 in the County of Marin (13 RM 7), said point also being on the westerly terminus of the centerline course shown as South 45°11'01" West 69.27 on said 13 RM 7; thence from said **Point of Commencement** South 44°48'59" West (on a line radial to a curve concave to right having a radius of 324.75 feet) 25.00 feet to the southerly right of way of East Strawberry Drive and the westerly right of way of Great Circle Drive (50 feet wide); thence along the right of way of Great Circle Drive and along said curve having a radius of 324.75 feet, a central angle of 33°31'50" and a length of 190.05 feet, the center of said curve bears South 44°48'59" West; thence along said curve in a southeasterly direction 190.05 feet to the **True Point of Beginning**; *Course 1*: from said **Point of Beginning** South 87°44'00" East 51.94 to the southerly end of a line on the easterly right of way of Great Circle Drive (50 feet wide) and the west line of Lot 66 as shown on "Map of Harbor Point Unit 2B" filed for record on June 7, 1965 in Book 13 Maps at Page 18 in the County of Marin (13 RM 18); *Course 2*: along the easterly line of Great Circle Drive and southeasterly line of Seminary Drive North 02°16'00" East 46.53 feet; *Course 3*: a curve concave to the right having a radius of 30.00 feet a central angle of 81°59'25" and a length of 42.93 feet; *Course 4*: northeasterly along said curve to a point of reverse curvature having a radius of 150.00 feet a central angle of 38°38'23" and a length of 101.16 feet, the center of said curve bears North 05°44'28" West; *Course 5*: a point of reverse curvature having a radius of 100.00 feet a central angle of 63°42'46" and a length of 111.20 feet, the center of said curve bears South 44°22'51" East; said course being on the right of way of Seminary Drive, continuing along the boundary of 13 RM 18 the following courses: *Course 6*: South 70°40'00" East 152.99 feet; *Course 7*: a tangent curve concave to the right having a central angle of 34°39'00", a radius of 225.00 feet and a length of 136.07 feet thence southeasterly along said curve 136.07 feet; *Course 8*: South 36°01'01" East 254.70 feet; *Course 9*: a tangent curve concave to the left having a radius of 250.00 feet, a central angle of 41°08'59" and length 179.55 feet; *Course 10*: South 77°10'00" East 54.23 feet; *Course 11*: South 51°01'01" East 474.40 feet; *Course 12*: South 23°30'00" East 911.39 feet; *Course 13*: South 03°30'00" West 597.52 feet; *Course 14*: North 75°39'57" West 68.61 feet; *Course 15*: South 87°10'00" West 85.46' feet; *Course 16*: North 52°24'00" West 269.15 feet; *Course 17*: North 64°39'00" West 142.71 feet; *Course 18*: North 70°24'00" West 119.29 feet; *Course 19*: North 59°30'00" West 64.09 feet; *Course 20*: North 42°40'00" West 71.29 feet; *Course 21*: North 35°17'00" West 268.10 feet; *Course 22*: North 18°39'00" West 71.32 feet; *Course 23*: North 37°20'00" West 113.54 feet; *Course 24*: North 39°32'00" West 207.53 feet; *Course 25*: North 45°57'00" West 91.79 feet; *Course 26*: North 57°55'00" West 196.73 feet; *Course 27*: North 47°13'00" West 70.70 feet; *Course 28*: North 73°23'00" West 122.15 feet; *Course 29*: South 79°30'00" West

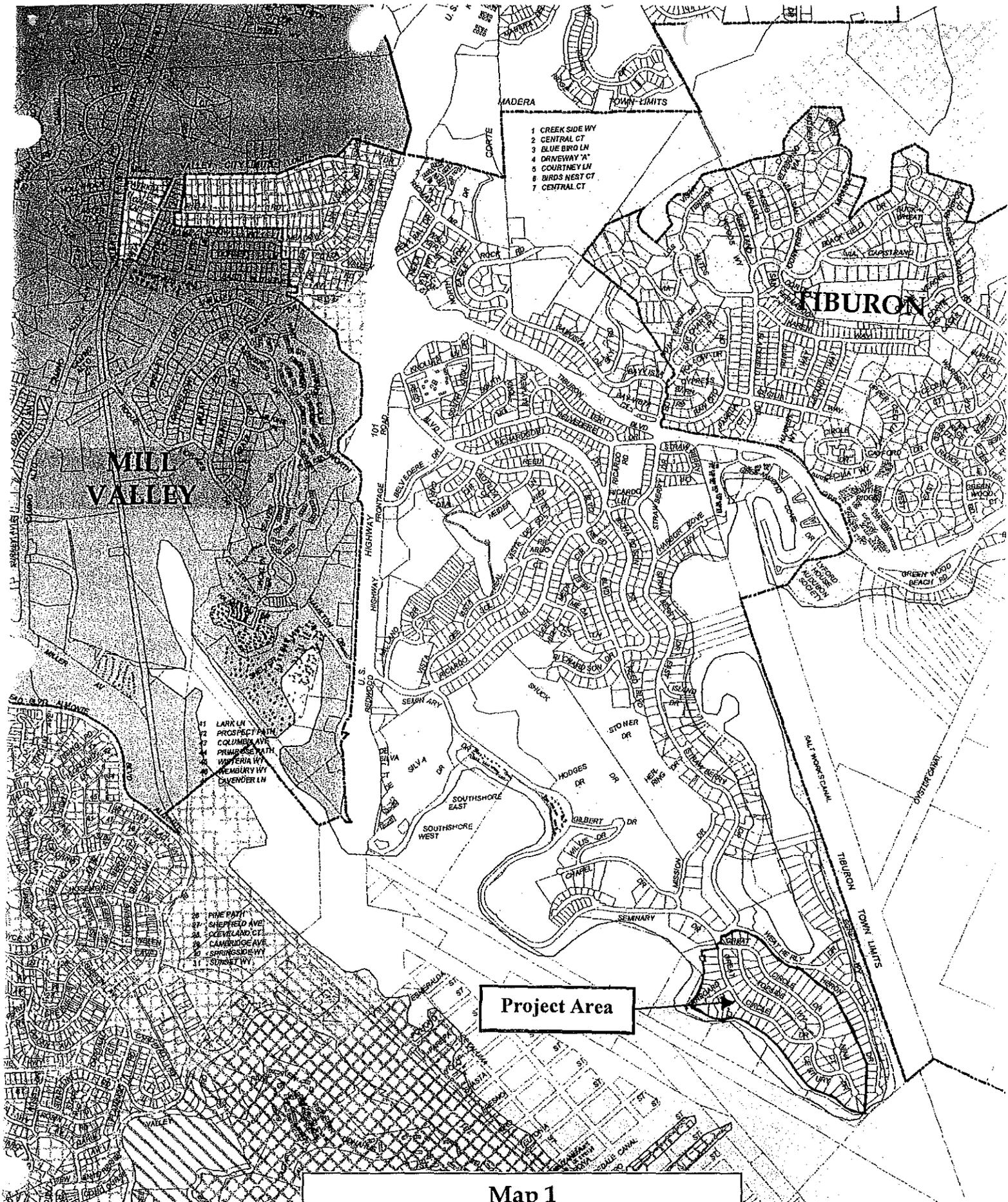
74.39 feet to the southeasterly corner of Lot 13 of "Harbor Point Unit 2A" in book 13 Maps Page 7 (13 RM 7); thence along the exterior boundary of 13 RM 7 the following courses, *Course 30*: South 65°06'00" West 68.17 feet; *Course 31*: North 83°34'00" West 89.55 feet; *Course 32*: North 61°50'00" West 278.99 feet; *Course 33*: North 02°10'00" East 102.56 feet; *Course 34*: North 53°08'00" East 75.65 feet; *Course 35*: North 30°53'00" East 167.12 feet; *Course 36*: North 22°45'00" 131.50 feet; *Course 37*: North 03°43'32" West 153.93 feet; *Course 38*: South 86°08'32" East 25.00 feet; *Course 39*: North 02°22'31" East 50.00 feet; *Course 40*: North 86°08'32" West 25.00 feet; *Course 41*: North 02°22'31" East 76.00 feet to the northwest course of Lot 1 of 13 RM 7; *Course 42*: North 86°09'11" East along said lot 200.00 feet to the westerly line of Great Circle Drive, *Course 43*: said point being or a curve concave to the left having a central angle of 14°33'24" a radius of 324.75 feet and a length of 82.51 feet; the center of said curve bears North 80°42'57" West; thence along northwesterly along said curve 82.51 feet to the **Point of Beginning**.

Said Community Services Area No. 32 contains 47.00 acres more or less.

Prepared by or
Under my supervision:

Donald L. Hobbs
P.L.S. 4807





Map 1
 Formation of
 County Service Area #32 - Strawberry Point
 (File #1228)
 December 2002