

LOCAL AGENCY FORMATION COMMISSION OF THE COUNTY OF MARIN

RESOLUTION NO. 72-25

RESOLUTION APPROVING DETACHMENT OF TERRITORY FROM  
TERRA LINDA COMMUNITY SERVICES DISTRICT

LUCAS GREEN DETACHMENT NO. 2

WHEREAS, by letter of application dated May 30, 1972 filed with the Executive Officer of this Commission, the owner of property within the area, Fireman's Fund Insurance Company, applied for detachment of certain territory from the Terra Linda Community Services District; and

WHEREAS, at the time and in the form and manner provided by law, the Executive Officer has given notice of a public hearing by this Commission; and

WHEREAS, the public hearing by this Commission was held upon the date and at the time specified in said notice of public hearing.

NOW, THEREFORE, the Local Agency Formation Commission of the County of Marin does hereby resolve, determine, and order as follows:

1. The application of Fireman's Fund Insurance Company dated May 30, 1972 for detachment of territory from the Terra Linda Community Services District is approved subject to the conditions stated in this resolution.

2. This detachment is designated as Lucas Green Detachment No. 2 and is uninhabited.

3. Fireman's Fund Insurance Company is the sole owner of territory proposed for this detachment and has consented to this detachment.

4. The Terra Linda Community Services District shall be the conducting body for further proceedings to detach this territory and the Board of Directors of that district is directed to conduct proceedings in compliance with this resolution and the letter of application without notice, hearing, or election. Should an election on this detachment be ordered by the conducting district said election shall be held only within the territory to be detached.

PASSED AND ADOPTED by the Marin County Local Agency Formation

Commission on this twenty-seventh day of June, 1972, by the following vote:

AYES: Commissioners Baar, Baptiste, Jones and Marchant

NOES: None

ABSENT: None

ABSTENTION: Commissioner Barbier

  
Chairman of the Local Agency Formation  
Commission

ATTEST:

  
Executive Officer