

LOCAL AGENCY FORMATION COMMISSION OF MARIN COUNTY

RESOLUTION NO. 86-11

RESOLUTION MAKING DETERMINATIONS AND APPROVING WITH WAIVER
OF NOTICE, HEARING AND ELECTION DETACHMENT FROM THE
RICHARDSON BAY SANITARY DISTRICT AND ANNEXATION TO THE
SANITARY DISTRICT #5 (TIBURON)

"DEL MADERA REORGANIZATION #2"

WHEREAS, a proposal for the proposed detachment of certain territory from the Richardson Bay Sanitary District and annexation to the Sanitary District #5, in the County of Marin, has been filed with the Local Agency Formation Commission pursuant to Title 5, Division 3, commencing with Section 56000 of the Government Code; and

WHEREAS, said proposal was made in the form of a petition, filed by John Ng, Bank of the Orient; and

WHEREAS, said petition was accompanied by written consent signed by all owners of land within the territory proposed to be annexed; and

WHEREAS, pursuant to Government Code Section 56837, when a petition is accompanied by written consent of all owners of land within the territory proposed to be annexed, this Commission may make determinations with respect to said annexation without notice and hearing; and

WHEREAS, staff has reviewed the proposal and prepared a report, including a recommendation thereon, the proposal and report having been presented to and considered by this Commission.

NOW, THEREFORE, the Local Agency Formation Commission of the County of Marin DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

Section 1. Subject to the terms and conditions hereinafter specified, the proposal made by petition is approved.

Section 2. The boundaries, as set forth in the proposal, are hereby approved as submitted and are as described in Exhibit "A" attached hereto and by this reference incorporated herein.

Section 3. The territory includes .50 acre, is found to be uninhabited, and is assigned the following distinctive short form designation:
"Del Madera Reorganization #2."

Section 4. The proposal is consistent with the spheres of influence of affected local agencies.

Section 5. Any resolution authorizing the annexation approved by this resolution shall impose the terms and conditions of the Sanitary District #5.

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Section 6. The Marin County Board of Supervisors is designated as the conducting district for further proceedings, and the Board of Supervisors is hereby directed to initiate proceedings in compliance with this resolution and is authorized to proceed without notice, or election, pursuant to Government Code, Section 56837.

Section 7. In accordance with applicable provisions contained in the adopted Marin Local Agency Formation Commission Environmental Guidelines and Procedures, the Town Council of Tiburon is the appropriate lead agency, has completed an Environmental Impact Report titled "Del Madera Properties and Agins Property Residential - Master Planned Developments." This document was certified by the Town of Tiburon on January 7, 1981. The Marin Local Agency Formation Commission hereby certifies that the Commission has considered said document and finds the report to be adequate as to content.

Section 8. Staff is hereby authorized and directed to mail certified copies of the resolution in the manner prescribed by Section 56853 of the Government Code.

PASSED AND ADOPTED by the Marin County Local Agency Formation Commission on the 14th day of August 1986 by the following vote:

AYES: Commissioners Breiner, Foote, Giacomini and Stockwell

NOES: None

ABSENT: Commissioner McCart



ROBERT B. STOCKWELL, Chairman

ATTEST:


NEIL SORENSEN, Acting Executive Officer

DATED: October 7, 1986

EXHIBIT "A"

DEL MADERA REORGANIZATION NO. 2

RICHARDSON BAY SANITARY DISTRICT AND
TIBURON SANITARY DISTRICT NUMBER 5

TIBURON, CALIFORNIA

Beginning at a point on the northerly line of Lot 24, as said Lot is shown on that certain Map entitled "Map of Del Madera Subdivision", recorded in Volume 19 of Maps at Page 23, Marin County Recorder, said point lying on the common boundary line between Tiburon Sanitary District Number 5 and Richardson Bay Sanitary District, and running thence along said common boundary line South $34^{\circ} 11'$ West 175.485 feet, thence along a tangent curve to the left having a radius of 630 feet through a central angle of $19^{\circ} 45'$ an arc distance of 217.163 feet, thence South $14^{\circ} 26'$ West 43.927 feet to a point on the southerly line of Lot 23 of the above mentioned Subdivision, thence leaving the said common boundary line along the westerly lines of Lot 23 and Lot 24 along a curve to the right whose center bears North $68^{\circ} 30' 17''$ East having a radius of 260 feet through a central angle of $55^{\circ} 40' 43''$ an arc distance of 252.661 feet, thence North $34^{\circ} 11'$ East 152.00 feet, thence North $78^{\circ} 30'$ East 88.03 feet to the Point of Beginning.

Containing an area of 0.50 acres.