

LOCAL AGENCY FORMATION COMMISSION OF MARIN COUNTY

RESOLUTION NO. 75-6

RESOLUTION MAKING DETERMINATIONS AND APPROVING THE DETACHMENT OF  
TERRITORY DESIGNATED AS ALTO SCHOOL DETACHMENT  
FROM ALTO SANITARY DISTRICT

WHEREAS, a proposal for the detachment of certain territory from the Alto Sanitary District in the County of Marin has been filed with the Executive Officer of this Commission; and

WHEREAS, said proposal was made in the form of Resolution No. 75-22, a resolution of application adopted by the City Council of the City of Mill Valley, an affected city, in accordance with the provisions of the District Reorganization Act of 1965, Division 1 (commencing with Section 56000) of Title 6 of the Government Code; and

WHEREAS, at the time and in the form and manner prescribed by law the Executive Officer has given notice of public hearing by this Commission upon said proposal; and

WHEREAS, the public hearing on said proposal was held by this Commission upon the date and at the time and place specified in said notice of public hearing;

NOW THEREFORE, the Local Agency Formation Commission of the County of Marin DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

1. Subject to the terms and conditions hereinafter specified, the proposal to detach territory from the Alto Sanitary District, made by the City Council of the City of Mill Valley, is approved.
2. The boundaries of the territory proposed to be detached shall be those set forth in the proposal filed with this Commission, and said territory shall be designated as "Alto School Detachment".
3. The detachment is, and shall, not be subject to any terms or conditions.
4. The Alto Sanitary District is designated as the conducting district for further proceedings, and the Board of Directors of said district is hereby directed to initiate detachment proceedings in compliance with this resolution and the applicable provisions of law.

5. The "Negative Declaration of Environmental Impact" found by the Executive Officer on said detachment is hereby affirmed.

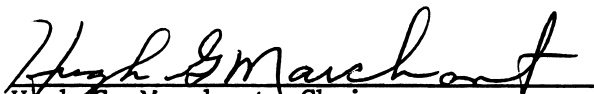
6. The Executive Officer is hereby authorized and directed to mail certified copies of this resolution in the manner as prescribed by Section 56272 of the Government Code.

PASSED AND ADOPTED by the Marin County Local Agency Formation Commission on this 16th day of April, 1975, by the following vote:

AYES: Commissioners Giacomini, Baptiste, Jones, Mulryan and Marchant

NOES: None

ABSENT: None

  
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Hugh G. Marchant, Chairman  
Local Agency Formation Commission of  
the County of Marin

ATTEST:

  
\_\_\_\_\_  
Lari Sheehan, Executive Officer

EDNA MAGUIRE SCHOOL  
DETACHMENT FROM  
ALTO SANITARY DISTRICT

All that territory in the County of Marin, State of California, more particularly described as follows:

Beginning at a point on the easterly Right of Way line of the Northwestern Pacific Railroad at it's intersection with the northerly boundary of the May H. Deffebach property as described in Volume 36 of Deeds at Page 314, Marin County Records; thence easterly along said Deffebach line S 89° 25' E, 454.38 feet to the westerly line of Lomita Avenue; thence on a straight line projection to the northwesterly corner of lot 300 as said lot is shown on map of Sutton Manor Unit Three, Recorded in Book 7 of Maps at Page 96, Marin County Records; thence N 89° 27' 20" W, 103.3 feet to the common corner of lots 1 and 2, Block A of said Alto Tract on the southerly line of Lomita Drive; thence crossing said Lomita Drive N 00° 35' E, 60.0 feet to its northerly line; thence S 89° 25' E, 711.77 feet along said northerly line of Lomita Drive to the southeast corner of the Alto School Tract; thence leaving said Lomita Drive along the boundary of said Alto School property, N 00° 35' E, 235.0 feet; thence N 74° 03' 50" W, 889.49 feet; thence S 84° 09' W, 75.38 feet; thence N 57° 55' W, 177.73 feet; thence N 3° 07' W, 100.0 feet; thence N 67° 58' W, 111.58 feet to the easterly Right of Way line of the Northwestern Pacific Railroad; thence southerly along said Right of Way line S 21° 26' W, 85.0 feet; thence on a curve to the left with a radius of 2824.09 feet through a central angle of 8° 24' 40", distance 414.58 feet; thence on a tangent to the aforesaid curve S 6° 23' W, 269.75 feet to the point of beginning.