

LOCAL AGENCY FORMATION COMMISSION OF THE COUNTY OF MARIN

RESOLUTION NO. 69-22

RESOLUTION APPROVING THE ANNEXATION OF TERRITORY TO
THE CITY OF LARKSPUR

EAST DRAKE BLVD. ANNEXATION

WHEREAS, application from the City of Larkspur in Marin County has been filed with the Executive Officer of this Commission; and

WHEREAS, at the time and in the form and manner provided by law, the Executive Officer has given notice of a public hearing by this Commission upon said application; and

WHEREAS, the public hearing by this Commission was held upon the date and at the time specified in said notice of public hearing.

NOW, THEREFORE, the Local Agency Formation Commission of the County of Marin does hereby resolve, determine, and order as follows:

1. The territory proposed for annexation shall be designated as East Drake Blvd. Annexation and is uninhabited.
2. The City of Larkspur application for annexation dated May 22, 1969 is approved.
3. The City of Larkspur shall be the conducting body for further proceedings to annex this territory and the City Council of Larkspur is directed to initiate proceedings in compliance with this resolution and the letter of application.

PASSED AND ADOPTED by the Marin County Local Agency Formation Commission on this 12th day of June, 1969 by the following vote:

AYES: Commissioners Wornum, Arrigoni, Dyk, Marchant

NOES: None

ABSENT: Commissioner Womack

ATTEST:


Executive Officer


Chairman of the Local Agency Formation
Commission of the County of Marin

BEGINNING AT A POINT ON THE EASTERLY CORPORATE LIMIT LINE OF THE CITY OF LARKSPUR, SAID POINT BEING ON THE EASTERLY LINE OF THAT CERTAIN TRACT CONVEYED BY J. J. MORAN AND NELLIE MORAN TO HUTCHINSON COMPANY, A CORPORATION, BY DEED RECORDED MAY 17, 1927, AND FILED IN VOLUME 119 AT PAGE 117, OFFICIAL RECORDS OF MARIN COUNTY, SAID POINT BEING DISTANT NORTH 20°05'07" EAST 107.70 FEET FROM AN IRON PIPE MARKING THE INTERSECTION OF THE TWO COURSES "NORTH 47°18'24" WEST 336.79 FEET AND NORTH 20°05'07" EAST 1,714.37 FEET" AS DESCRIBED IN SAID DEED; SAID POINT ALSO BEING ON THE NORTHERLY LINE OF THE 80 FOOT RIGHT OF WAY DESCRIBED IN VOLUME 173 OF OFFICIAL RECORDS AT PAGE 499, MARIN COUNTY RECORDS, COMMONLY CALLED SIR FRANCIS DRAKE BOULEVARD;

THENCE ALONG THE EASTERLY CORPORATE LIMIT LINE OF THE CITY OF LARKSPUR NORTH 20°05'07" EAST 1,606.67 FEET TO THE SOUTHERLY CORPORATE LIMIT LINE OF THE CITY OF SAN RAFAEL;

THENCE ALONG THE SOUTHERLY CORPORATE LIMIT LINE OF THE CITY OF SAN RAFAEL SOUTH 58°00' EAST 232.32 FEET, NORTH 79°45' EAST 361.02 FEET, SOUTH 46°45' EAST 396.00 FEET, AND SOUTH 52°15' EAST 310.86 FEET TO THE WESTERLY BOUNDARY OF LANDS OF THE STATE OF CALIFORNIA (SAN QUENTIN PRISON);

THENCE ALONG SAID WESTERLY BOUNDARY OF LANDS OF THE STATE OF CALIFORNIA, AND ITS EXTENSION, SOUTH 4°14' WEST 1,500 FEET MORE OR LESS TO ITS INTERSECTION WITH COURSE NO. 704 AS SHOWN IN "TABLE I" OF "MAP NO. 2 OF SALT MARSH AND TIDE LANDS SITUATE IN THE COUNTY OF MARIN, STATE OF CALIFORNIA", DATED APRIL 1, 1870;

THENCE IN A SOUTHEASTERLY DIRECTION ALONG COURSE NOS. 704, 705, AND 706 OF "TABLE I" OF THE AFOREMENTIONED "MAP NO. 2 OF SALT MARSH AND TIDE LANDS...." TO A POINT ON THE NORTHERLY LINE OF CORTE MADERA CANAL AS SHOWN ON SAID MAP;

THENCE IN A NORTHWESTERLY DIRECTION ALONG COURSE NO. 69 AS SHOWN IN THE TABLE "MEANDERS OF THE CORTE MADERA CANAL...." OF "MAP NO. 2 OF SALT MARSH AND TIDE LANDS...." TO ITS INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF SIR FRANCIS DRAKE BOULEVARD;

THENCE IN A WESTERLY DIRECTION ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SIR FRANCIS DRAKE BOULEVARD TO ITS INTERSECTION WITH COURSE NO. 67 OF THE TABLE "MEANDERS OF THE CORTE MADERA CANAL...." OF "MAP NO. 2 OF SALT MARSH AND TIDE LANDS....";

THENCE IN A WESTERLY DIRECTION ALONG COURSE NOS. 67, 66, AND 65 OF THE TABLE "MEANDERS OF THE CORTE MADERA CANAL...." OF "MAP NO. 2 OF SALT MARSH AND TIDELANDS...." TO THE INTERSECTION OF

		DESCRIPTION PROPOSED ANNEXATION NO. 1969-1 HUTCHINSON #2 CITY OF LARKSPUR													
NO.	REVISION	DATE													
WHITLOW, HOFFMAN & ALBRITTON CIVIL & STRUCTURAL ENGINEERS			<table border="1"> <tr> <td>SCALE:</td> <td>DESIGN BY <i>D</i></td> <td>SHEET NO.</td> <td>JOB NO. 1571</td> </tr> <tr> <td>DATE: 5/22/69</td> <td>DRAWN BY</td> <td>1/2</td> <td>DRW. NO.</td> </tr> <tr> <td></td> <td>CHECKED BY</td> <td></td> <td></td> </tr> </table>	SCALE:	DESIGN BY <i>D</i>	SHEET NO.	JOB NO. 1571	DATE: 5/22/69	DRAWN BY	1/2	DRW. NO.		CHECKED BY		
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SAN RAFAEL CALIFORNIA															

COURSE NO. 65 WITH THE EASTERLY CORPORATE LIMIT LINE OF THE CITY OF LARKSPUR;

THENCE ALONG SAID CORPORATE LIMIT LINE OF THE CITY OF LARKSPUR NORTH 14°26'10" EAST 235 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF SIR FRANCIS DRAKE BOULEVARD;

THENCE CONTINUING ALONG SAID CORPORATE LIMIT LINE, AND SOUTHERLY RIGHT OF WAY LINE OF SIR FRANCIS DRAKE BOULEVARD, SOUTH 83°36'00" WEST 370 FEET MORE OR LESS TO AN ANGLE POINT IN SAID CORPORATE LIMIT LINE;

THENCE CONTINUING ALONG SAID CORPORATE LIMIT LINE NORTH 6°24'00" WEST 80 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SIR FRANCIS DRAKE BOULEVARD;

THENCE IN AN EASTERLY DIRECTION ALONG THE NORTHERLY RIGHT OF WAY LINE OF SIR FRANCIS DRAKE BOULEVARD, SAID LINE ALSO BEING THE CORPORATE LIMIT LINE OF THE CITY OF LARKSPUR, TO THE POINT OF BEGINNING.

CONTAINING 97 ACRES MORE OR LESS.

NO.		REVISION	DATE	DESCRIPTION		
				PROPOSED ANNEXATION NO. 1969-1		
				HUTCHINSON # 2		
				CITY OF LARKSPUR		
WHITLOW, HOFFMAN & ALBRITTON CIVIL & STRUCTURAL ENGINEERS SAN RAFAEL, CALIFORNIA				SCALE:	DESIGN BY <i>D</i>	SHEET NO.
				DATE: 5/22/69	DRAWN BY	2/2
				CHECKED BY	JOB NO. 1571	
					DRW. NO.	