

LOCAL AGENCY FORMATION COMMISSION OF MARIN COUNTY

RESOLUTION NO. 80-22

RESOLUTION MAKING DETERMINATIONS AND APPROVING ANNEXATION  
WITH WAIVER OF NOTICE, HEARING, AND ELECTION TO THE  
LAS GALLINAS VALLEY SANITARY DISTRICT

SCETTRINI PROPERTY ANNEXATION 1980-1

WHEREAS, a proposal for the annexation of certain territory to the Las Gallinas Valley Sanitary District, in the County of Marin, has been filed with the Executive Officer of this Commission; and,

WHEREAS, said proposal was made in the form of Resolution No. 1055, a resolution of application adopted by the Board of Directors of the Sanitary District, and requesting the initiation of annexation proceedings pursuant to the District Reorganization Act of 1965, Division 1 (commencing with Section 56000) of Title 6 of the Government Code; and,

WHEREAS, said resolution of application was accompanied by written consent signed by all owners of land within the territory proposed to be annexed; and,

WHEREAS, pursuant to Government Code Section 56261, when a resolution of application is accompanied by written consent of all owners of land within the territory proposed to be annexed, this Commission may make determinations with respect to said annexation without notice and hearing.

NOW, THEREFORE, the Local Agency Formation Commission of the County of Marin, DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

Section 1. Subject to the terms and conditions hereinafter specified, the proposal made by Resolution No. 1055, adopted by the Board of Directors of the Las Gallinas Valley Sanitary District, is approved.

Section 2. The boundaries of the territory proposed to be annexed shall be those set forth in Exhibit A, attached hereto and incorporated herein; and said territory shall be designated as the Scettrini Property Annexation 1980-1.

Section 3. Said approval is conditional upon the issuance of bonds by the district for the purpose of upgrading sewage treatment facilities.

Section 4. Said approval should in no manner be interpreted as a guarantee of sewer service.

Section 5. Any resolution ordering the annexation approved by this resolution shall provide that such annexation is ordered subject to the terms and conditions specified in the resolution of application no. 1055.

Section 6. Said territory is found to be uninhabited.

Section 7. The Las Gallinas Valley Sanitary District is designated as the conducting district for further proceedings, and the Board of Directors of said District is hereby directed to initiate proceedings in compliance with this resolution and is authorized to proceed without notice or hearing pursuant to Government Code Section 56261.

7

Section 8. In accordance with applicable provisions contained in the Marin Local Agency Formation Commission Environmental Guidelines and Procedures, the Marin Local Agency Formation Commission, as the appropriate lead agency, has conducted an Initial Study and has issued a Negative Declaration with respect to annexation.

Section 9. The Executive Officer is hereby authorized and directed to mail certified copies of the resolution in the manner prescribed by Section 56272 of the Government Code.

PASSED AND ADOPTED by the Marin County Local Agency Formation Commission on this 20th day of August 1980 by the following vote:

AYES: Commissioners Boessenecker, Giacomini, Violich and Haehl

NOES: None

ABSENT: Commissioner Wilhelm

  
JANA HAEHL, CHAIRPERSON  
MARIN LOCAL AGENCY FORMATION COMMISSION

ATTEST:

  
WARREN K. NELSON, EXECUTIVE OFFICER

DATE:

August 21, 1980

## EXHIBIT "A"

## ANNEXATION DESCRIPTION

## SCETTRINI PROPERTY

TO

## LAS GALLINAS VALLEY SANITARY DISTRICT

MAY, 1980

Commencing at a point on the existing Las Gallinas Valley Sanitary District boundary line, said point also being on the Northeasterly line of San Pablo Avenue, said point being the most Southerly corner of the parcel conveyed to Louis Martini, et ux, by Deed recorded October 27, 1949, in Book 616 O.R., page 374, and running thence along said boundary and said Northeasterly line of said Avenue, South  $21^{\circ} 32'$  East 164.44 feet and South  $23^{\circ} 46'$  West 680 feet, more or less, to the most Northerly corner of the parcel conveyed to James G. Paganetti, by Deed recorded April 18, 1960 in Book 1360 O.R., page 561, thence along the Northeasterly and Southeasterly lines of said parcel, South  $48^{\circ} 49'$  East 100.0 feet and South  $23^{\circ} 39'$  West 90.0 feet to the Northeasterly line of the parcel conveyed to C.J. Kalberer by Deed recorded February 11, 1927 in Book 111 O.R., page 285, thence along said line South  $48^{\circ} 49'$  East 188.00 feet to an angle point in said District boundary line;

thence leaving said boundary line and continuing South  $48^{\circ} 49'$  East 1215.30 feet to the most Easterly corner of said parcel; said corner being on the San Pedro Ridge and being the Northerly line of the "Coleman Tract" thence along said ridge North  $55^{\circ} 42'$  East 296.2 feet, North  $88^{\circ} 21'$  East 691.6 feet and North  $39^{\circ} 32'$  East 219.4 feet to the Southwesterly line of the parcel conveyed to John Z. Fung, et ux, by Deed recorded June 27, 1947 in Book 553 O.R., page 237, thence along said line North  $47^{\circ} 18'$  West 181.44 feet, more or less, to an angle point in said line that is common to the courses of "South  $37^{\circ} 22'$  East 191.05 feet and South  $47^{\circ} 18'$  East 181.44 feet, more or less," as set forth in said Deed; thence still along said line North  $37^{\circ} 22'$  West 191.05 feet, North  $41^{\circ} 54'$  West 150.82 feet, North  $11^{\circ} 54'$  West 140.32 feet and North  $0^{\circ} 51'$  West 176.5 feet to the Southwesterly line of the parcel conveyed to John Z. Fung, et ux, by Deed recorded October 30, 1946 in Book 538 O.R., page 53, thence along said line North  $48^{\circ} 15'$  West 285.23 feet and North  $48^{\circ} 48'$  West 84.04 feet to an angle point in said District boundary line;

thence along said boundary line North  $48^{\circ} 48'$  West 285.91 feet and North  $62^{\circ} 08'$  West 1070.0 feet, more or less, to a point that bears North  $44^{\circ} 06'$  East from the point of commencement and thence South  $44^{\circ} 06'$  West 204.0 feet, more or less, to the point of commencement.

Containing 53.5 acres, more or less.