

LOCAL AGENCY FORMATION COMMISSION OF THE COUNTY OF MARIN

RESOLUTION NO. 70-21

RESOLUTION APPROVING THE DETACHMENT OF TERRITORY FROM
SANITARY DISTRICT NO. 1 DESIGNATED AS THE

COLLEGE PARK DETACHMENT

WHEREAS, a resolution of application no. 437 of Sanitary District No. 1 has been filed with the Executive Officer of this Commission; and

WHEREAS, at the time and in the form and manner provided by law, said Executive Officer has given notice of a public hearing by this Commission upon said resolution; and

WHEREAS, the public hearing by this Commission was held upon the date and at the time and place specified in said notice of public hearing.

NOW, THEREFORE, the Local Agency Formation Commission of the County of Marin does hereby resolve, determine, and order as follows:

1. Sanitary District No. 1 of Marin County Resolution No. 437 is approved subject to the terms and conditions contained therein.
2. The territory proposed for detachment shall be designated as the College Park Detachment and is inhabited.
3. Sanitary District No. 1 shall be the conducting district for further proceedings to detach this territory and the Board of Directors of that district is directed to conduct proceedings in compliance with this resolution and the resolution of application, and if any election is ordered, it shall be held only in the territory to be detached.
4. The Executive Officer is hereby authorized to mail certified copies of this resolution in the manner and as provided in Section 56272 of the Government Code.

PASSED AND ADOPTED by the Marin County Local Agency Formation Commission on this 8th day of July, 1970, by the following vote:

AYES: Commissioners Arrigoni, Baar, Brixon, Jones, Marchant

NOES: None

ABSENT: Commissioner Womack

ATTEST:

John F. Barron
Executive Officer

Hugh G. Marchant
Chairman of the Local Agency Formation
Commission


COMMENCING AT THE INTERSECTION OF THE NORTHERLY LINE OF MURRAY LANE WITH THE WESTERLY LINE OF COLLEGE AVENUE (ALSO KNOWN AS MAGNOLIA AVENUE), SAID POINT LYING ON THE SOUTHERLY BOUNDARY OF SANITARY DISTRICT NO. ONE OF MARIN COUNTY AND ON THE NORTHERLY CORPORATE LIMIT LINE OF THE CITY OF LARKSPUR, AND RUNNING THENCE ALONG SAID SOUTHERLY BOUNDARY AND NORTHERLY CORPORATE LIMIT LINE NORTH 64°00' EAST 31.08 FEET TO THE TRUE POINT OF BEGINNING;

THENCE LEAVING SAID BOUNDARY OF SANITARY DISTRICT NO. ONE AND GOING NORTHERLY AND EASTERLY ALONG THE CORPORATE LIMITS OF THE CITY OF LARKSPUR THE FOLLOWING COURSES AND DISTANCES: ALONG A CURVE OF RADIUS 400 FEET, CONCAVE EASTERLY, WHOSE CENTER BEARS NORTH 48°17'45" EAST, THROUGH A CENTRAL ANGLE OF 40°58'15" AN ARC DISTANCE OF 286.03 FEET; NORTH 0°44' WEST 566.61 FEET; NORTH 89°16' EAST 30.00 FEET; SOUTH 21°22'57" EAST 275.42 FEET TO THE NORTHERLY BOUNDARY OF THE "MAP OF COLLEGE PARK, LARKSPUR, MARIN COUNTY, CAL.", RECORDED IN MAP BOOK 6 AT PAGE 82 OF MARIN COUNTY RECORDS; AND ALONG SAID NORTHERLY BOUNDARY OF COLLEGE PARK SOUTH 89°40' EAST 12.88 FEET;

THENCE LEAVING SAID CORPORATE LIMITS AND GOING EASTERLY AND SOUTHERLY ALONG THE NORTHERLY AND EASTERLY BOUNDARIES OF SAID COLLEGE PARK THE FOLLOWING COURSES AND DISTANCES: SOUTH 0°44' EAST 40.01 FEET; SOUTH 89°40' EAST 129.47 FEET; SOUTH 4°14' EAST 254.96 FEET (CALLED 254.79 FEET ON SAID MAP OF COLLEGE PARK); ALONG A TANGENT CURVE TO THE LEFT OF RADIUS 185.58 FEET THROUGH A CENTRAL ANGLE OF 33°00' AN ARC DISTANCE OF 106.89 FEET; AND SOUTH 37°14' EAST 64.22 FEET TO THE AFOREMENTIONED SOUTHERLY BOUNDARY OF SANITARY DISTRICT NO. ONE;

THENCE LEAVING THE BOUNDARY OF COLLEGE PARK AND GOING ALONG SAID BOUNDARY OF SANITARY DISTRICT NO. ONE SOUTH 64°00' WEST 288.93 FEET TO THE TRUE POINT OF BEGINNING.

(CONTAINING 3.77 ACRES, MORE OR LESS).

		DESCRIPTION PROPOSED DETACHMENT FROM SANITARY DISTRICT NO. ONE OF MARIN COUNTY		
NO.	REVISION			DATE
WHITLOW, HOFFMAN & ALBRITTON CIVIL & STRUCTURAL ENGINEERS SAN RAFAEL CALIFORNIA		SCALE: DATE: 4/23/70	DESIGN BY:  DRAWN BY: CHECKED BY:	SHEET NO. JOB NO. 157 DRW. NO.
		CITY OF LARKSPUR		

