

LOCAL AGENCY FORMATION COMMISSION OF THE COUNTY OF MARIN

RESOLUTION NO. 68-13

A RESOLUTION APPROVING THE ANNEXATION OF TERRITORY TO SANITARY DISTRICT NO. 6: SIMMONS LANE - SIMMONS COURT ANNEXATION (1968-1)

WHEREAS, Sanitary District No. 6 of Marin County Resolution No. 974, a Resolution of Application to annex certain territory, has been filed with the Executive Officer; and

WHEREAS, at the time and in the form and manner provided by law the Executive Officer has given notice of a public hearing by this Commission on said Resolution; and

WHEREAS, the public hearing by this Commission was held on April 4, 1968.

NOW, THEREFORE, the Local Agency Formation Commission of the County of Marin does hereby resolve, determine, and order as follows:

1. Resolution No. 974 of Sanitary District No. 6 is approved subject to the terms and conditions contained therein.

2. The territory proposed for annexation shall be designated as Simmons Lane-Simmons Court Annexation (1968-1).

3. Sanitary District No. 6 shall be the conducting district for further proceedings to annex this territory and the Board of Directors of that district is directed to initiate annexation proceedings in compliance with this resolution, and if any election is ordered, it shall be held only in the territory to be annexed.

4. The resolution of the conducting district ordering such annexation shall provide that the annexation shall be subject to the same terms and conditions as are contained in the resolution of application (Resolution No. 974) of Sanitary District No. 6 and as are contained herein.


PASSED AND ADOPTED by the Marin County Local Agency Formation Commission on this 4th day of April 1968 by the following vote:

AYES: Commissioners Jan Paul Dyk, Thomas T. Storer, and H. G. Marchant

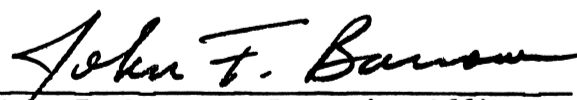
NOES: None

ABSTAIN: None

ABSENT: Commissioners Peter H. Behr, J. Wayne Womack


H. G. Marchant, Chairman

ATTEST:

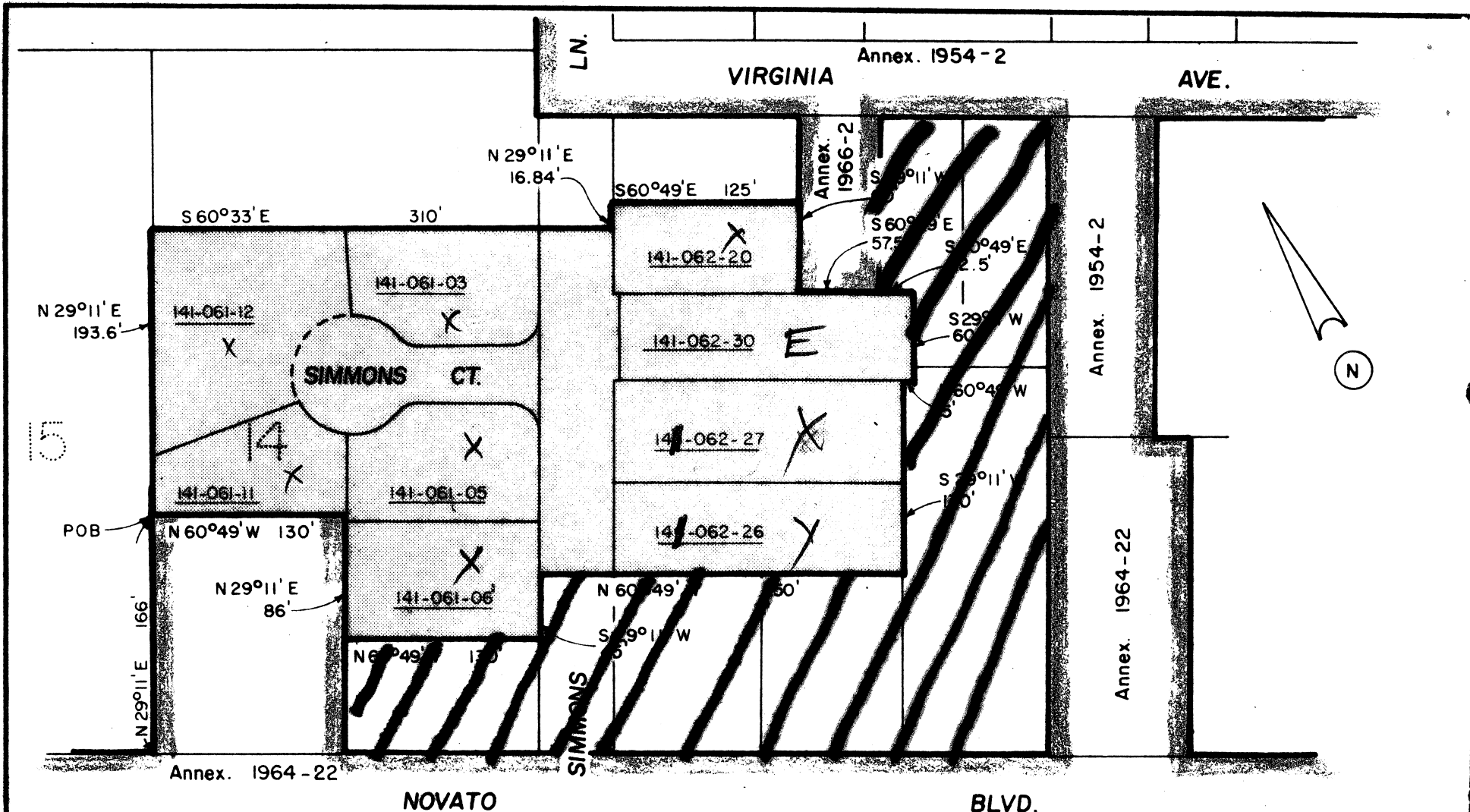

John F. Barrows, Executive Officer

SANITARY DISTRICT NO. 6 OF MARIN COUNTY



SIMMONS LANE-SIMMONS COURT ANNEX 1968-1

EXHIBIT "A"


BEGINNING at a point on the existing boundary of Sanitary District No. 6 of Marin County, said point being on the dividing line between Lot 14 and Lot 15, distant thereon North 29° 11' East, 166 feet from its intersection with the Northerly line of Novato Boulevard. (formerly DeLong Avenue), as said Lots and Boulevard are shown upon that certain map entitled, "Subdivision One, Sweetser Ranch, Novato, Calif.", filed July 15, 1913 in Liber 4 of Maps at Page 49, Marin County Records; thence leaving said Sanitary District boundary and running along said dividing line North 29° 11' East 193.6 feet; thence leaving said dividing line South 60° 33' East 310 feet to a point on the Easterly line of Simmons Lane, thence North 29° 11' East 16.84 feet; thence leaving said Easterly line of Simmons Lane South 60° 49' East 125 feet to a point on said Sanitary District boundary; thence along said Sanitary District boundary South 29° 11' West 60 feet; thence South 60° 49' East 57.5 feet; thence leaving said Sanitary District boundary South 60° 49' East 22.5 feet; thence South 29° 11' West 60 feet; thence North 60° 49' West 5 feet; thence South 29° 11' West 130 feet; thence North 60° 49' West 250 feet to a point on the Westerly line of said Simmons Lane; thence along said Westerly line South 29° 11' West 45 feet; thence leaving said Westerly line North 60° 49' West 130 feet to a point on said Sanitary District boundary; thence along said Sanitary District boundary North 29° 11' East 86 feet; thence North 60° 49' West 130 feet to the point of beginning.





WILSON AVE.

KEY:  Existing District Boundary
 Proposed District Boundary

NOTE: Underlined numbers for district use only.

 Area recommended

NOVATO SANITARY DISTRICT (SANITARY DISTRICT NO. 6) MARIN COUNTY CALIFORNIA		
SCALE: 1" = 100'	APPROVED BY: 	DRAWN BY: RLB
DATE: 2-29-68	Manager: 	CHK'D: BLB
SIMMONS LN.-SIMMONS CT. ANNEX. 1968-1		
		DRAWING NUMBER

to be included in this annexation