

MARIN LOCAL AGENCY FORMATION COMMISSION

RESOLUTION NO. 00-17

**RESOLUTION MAKING DETERMINATIONS AND APPROVING REORGANIZATION
INCLUDING DETACHMENT FROM SAN RAFAEL SANITATION DISTRICT AND
ANNEXATION TO SANITARY DISTRICT #1
WITH WAIVER OF NOTICE, HEARING AND ELECTION**

"Reorganization of the Lands of Burnett Including Detachment from San Rafael Sanitation District and Annexation to Sanitary District #1 (File 1181)"

WHEREAS, a proposal for the detachment of certain territory from San Rafael Sanitation District to be annexed to Sanitary District #1 in the County of Marin has been filed with the Executive Officer of this Local Agency Formation Commission pursuant to Title 5, Division 3, commencing with Section 56000 of the Government Code; and

WHEREAS, said proposal was made in the form of a petition, filed by the property owner; and

WHEREAS, said petition of application was accompanied by written consent signed by all owners of land within the territory proposed to be annexed; and

WHEREAS, pursuant to Government Code Section 56837, when a resolution of application is accompanied by written consent signed by all owners of land within the Territory proposed to be annexed, this Commission may make determination with respect to said annexation without notice and hearing; and

WHEREAS, pursuant to Government Code Section 56837(c), the affected territory is uninhabited; all the owners of land within the affected territory have given their written consent; and the affected local agency that will gain territory, Sanitary District #1, has consented in writing to a waiver of conducting authority proceedings, this Commission may make determination with respect to said application with waiver of conducting authority proceedings; and

WHEREAS, the Executive Officer has reviewed the proposal and prepared a report, including a recommendation thereon, the proposal and report having been presented to and considered by this Commission.

NOW THEREFORE, the Marin Local Agency Formation DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

Section 1. Subject to the terms and conditions hereinafter specified, the proposed annexation is approved.

The foregoing instrument is a correct copy of the original on record in the office of the Local Agency Formation Commission of the County of Marin, State of California.

By *Dory Adams*

Section 2. The boundaries, as set forth in the proposal, are hereby approved as submitted and are as described in Exhibit "A" and "B" attached hereto and by this reference incorporated herein.

Section 3. The territory includes .33 acre, is found to be uninhabited, and is assigned the following distinctive short form designation: "Reorganization of the Lands of Burnett Including Detachment from San Rafael Sanitation District and Annexation to Sanitary District #1 (File #1181)".

Section 4. The proposal is consistent with the adopted sphere of influence for Sanitary District #1.

Section 5. Approval of the proposal is granted subject to the following terms and conditions:

The applicant shall provide a corrected map and legal description including the designated short form title of the proposal and other specifications of the County Surveyor.

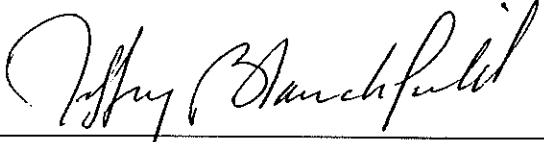
Section 6. The Executive Officer is hereby authorized to complete annexation proceedings and directed to mail certified copies of the resolution in the manner prescribed by Section 56853 of the Government Code.

PASSED AND ADOPTED by the Marin Local Agency Formation Commission on this 14th day of September, 2000 by the following vote:

AYES: Commissioners Blanchfield, Chapman, Heller, Hennessy, Kress, Murray and Quesada

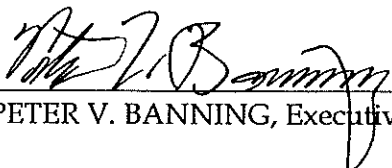
NOES: None

ABSENT: Commissioner Ware



JEFFRY BLANCHFIELD, Chairperson

ATTEST:



PETER V. BANNING, Executive Officer

EXHIBIT "A"

Date: September 6, 2000

REORGANIZATION OF THE LANDS OF BURNETT

Including

DETACHMENT FROM SAN RAFAEL SANITATION DISTRICT

AND

ANNEXATION TO SANITARY DISTRICT NO. 1 MARIN COUNTY

ANNEXATION
Mapping No.13/00

Beginning at a point on the existing boundary of Sanitary District No. 1 Marin County said point also being on the boundary of San Rafael Sanitation District, said point also being the Northwest corner of the parcel conveyed to Radford Hall, et ux, by Deed recorded July 30, 1965 in Book 1965 O.R. Page 195; thence leaving said District boundary S 58°48'10" E, 124.96 ft.; S 40°08'31" W, 115.58 ft. to a point on the Sanitary District No.1 Marin County boundary line and San Rafael Sanitation District line; thence along said District boundary N 63°24'40" W, 122.81ft.; N 38°17'10" E, 125.00 ft. to the point of beginning.

Containing approximately .329 acres.

J.L. Engineering
1539 Fourth Street
San Rafael, California 94901

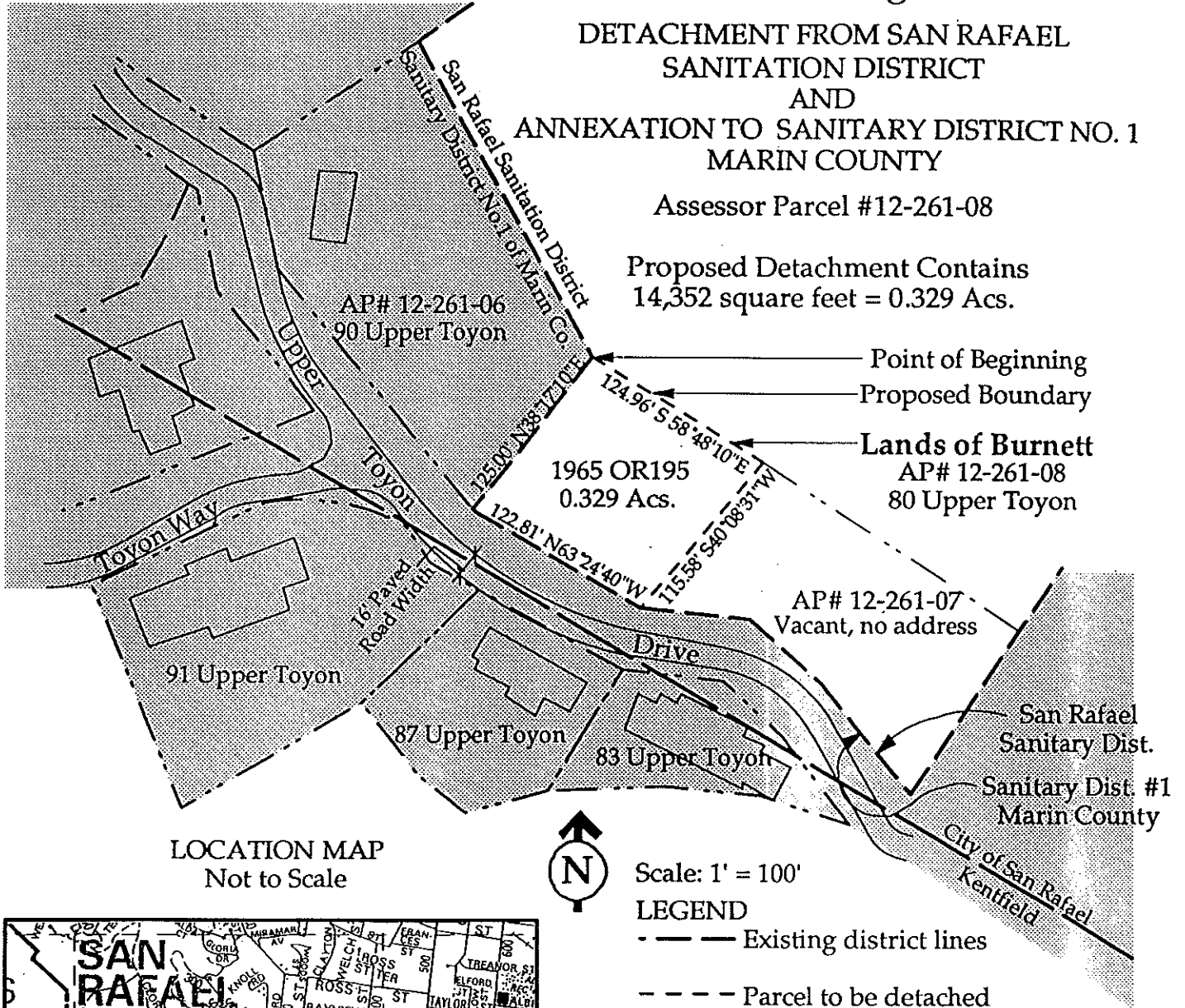
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Reorganization of the Lands of Burnett Including

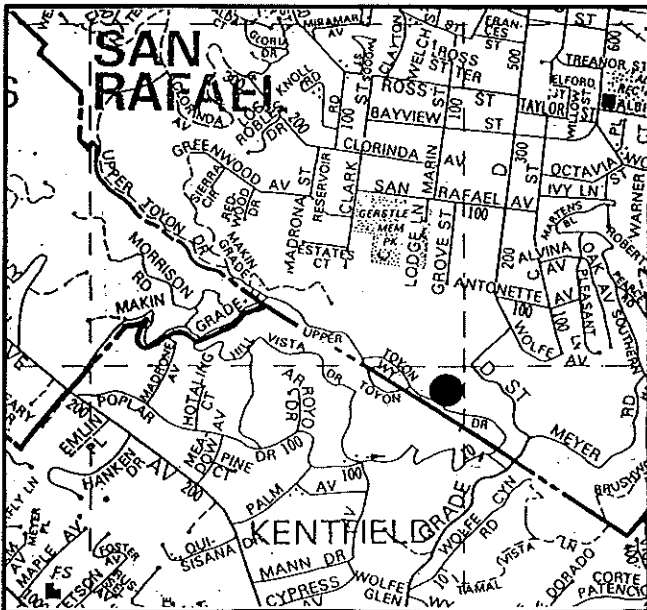
DETACHMENT FROM SAN RAFAEL
SANITATION DISTRICT
AND
ANNEXATION TO SANITARY DISTRICT NO. 1
MARIN COUNTY

Assessor Parcel #12-261-08

Proposed Detachment Contains
14,352 square feet = 0.329 Acs.



LOCATION MAP
Not to Scale



Scale: 1' = 100'

LEGEND

- - - Existing district lines
- - - Parcel to be detached and annexed
- - - Additional boundary lines

Mapping No. 13/00
September 6, 2000

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