

LOCAL AGENCY FORMATION COMMISSION OF THE COUNTY OF MARIN

RESOLUTION NO.72-48

RESOLUTION APPROVING THE ANNEXATION OF TERRITORY TO  
SANITARY DISTRICT NO. 6

BENTON LANE ANNEXATION 1972-7

WHEREAS, a resolution of application No. 1320 has been filed by Sanitary District No. 6, together with evidence of written consent to all owners of property within the proposed annexation; and

WHEREAS, the Commission has found the territory to be annexed to be uninhabited; and

WHEREAS, the Sanitary District No. 6 has not requested the Commission to hold a noticed public hearing in accordance with Government Code Section 56261.

NOW, THEREFORE, BE IT RESOLVED by the Marin County Local Agency Formation Commission, in accordance with the District Reorganization Act of 1965, that it does hereby approve the annexation of territory known as Benton Lane Annexation 1972-7 to the Sanitary District No. 6 with the following determination:

1. Sanitary District No. 6 shall be the conducting District for further proceedings to annex this territory and the Board of Directors of that District is directed to initiate annexation proceedings in compliance with this resolution and the resolution of application. Such proceedings may be without notice, without hearing, and without election.

2. The territory proposed for annexation shall be designated as Benton Lane Annexation 1972-7.

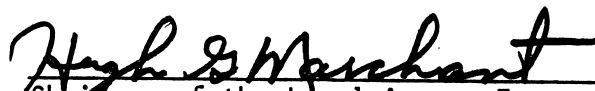
PASSED AND ADOPTED by the Marin County Local Agency Formation Commission on this 8th day of November, 1972, by the following vote:

AYES: Commissioners Baar, Brixon, Jones and Marchant

NOES: None

ABSENT: Commissioner Baptiste

ATTEST:

  
\_\_\_\_\_  
Chairman of the Local Agency Formation  
Commission of the County of Marin

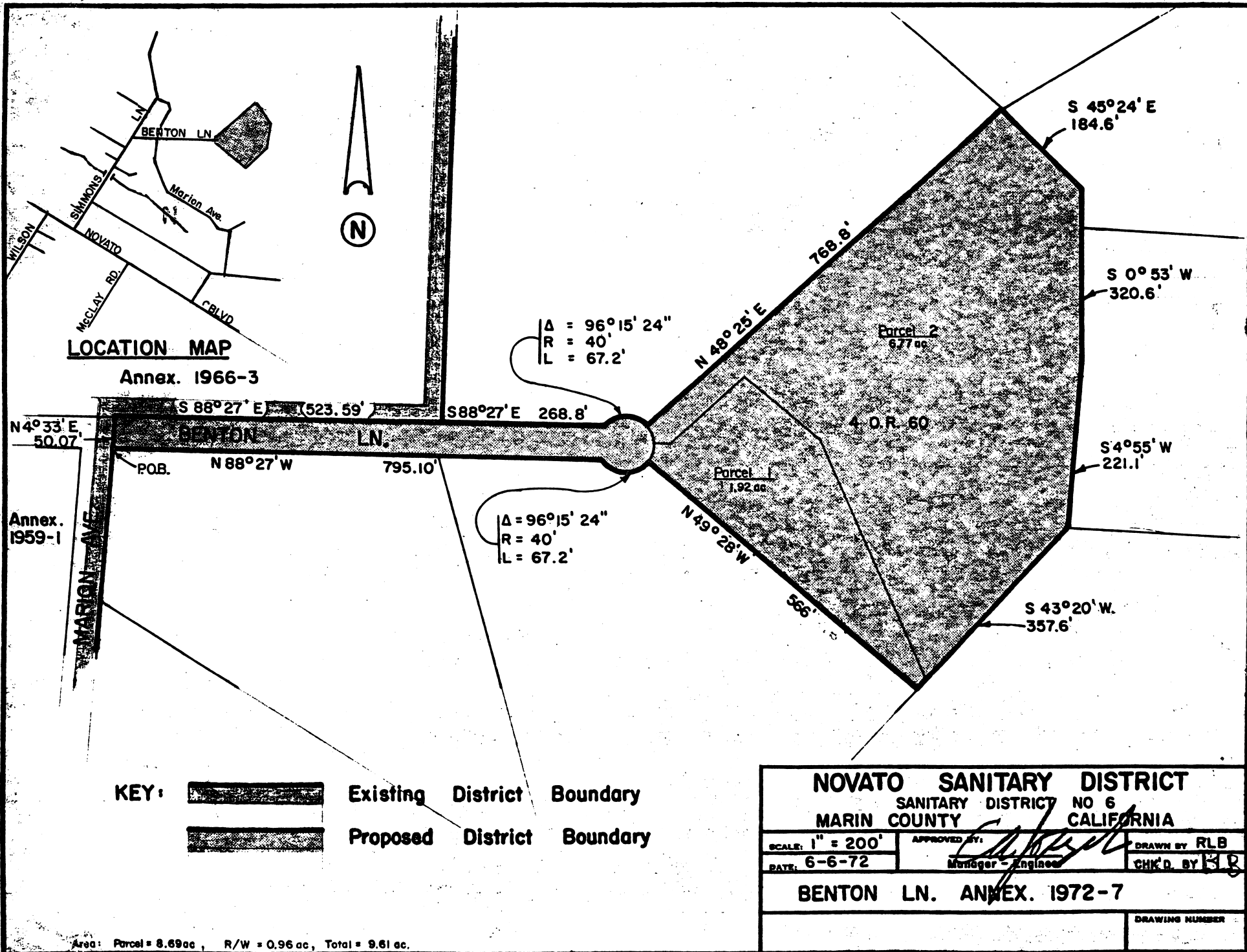
  
\_\_\_\_\_  
Executive Officer

SANITARY DISTRICT NO. 6 OF MARIN COUNTY

BENTON LANE ANNEX 1972-7

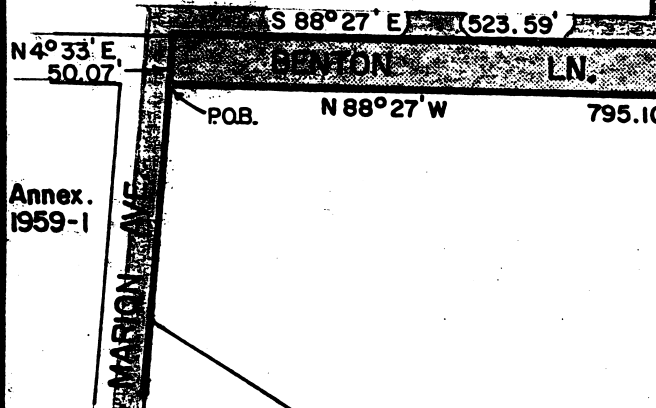
EXHIBIT "A"

BEGINNING at a point on the existing boundary of Sanitary District No. 6 of Marin County, said point being at the intersection of the southerly line of that 50 foot right-of-way (Benton Lane) with the easterly line of Marion Avenue, as said Lane and Avenue are shown upon that certain map entitled, "Subdivision Three, Sweetser Ranch, Novato, Calif", filed November 14, 1913 in Liber 4 of Maps at Page 60, Marin County Records; running thence from said point of beginning along said Sanitary District boundary and along the northerly extension of said easterly line of Marion Avenue North  $4^{\circ}33'$  East 50.07 feet to the northerly line of said Benton Lane; thence continuing along said Sanitary District boundary and running along said northerly line of Benton Lane South  $88^{\circ}27'$  East 523.59 feet; thence leaving said Sanitary District boundary and continuing along said northerly line of Benton Lane South  $88^{\circ}27'$  East 268.8 feet; thence along the arc of a curve, concave to the South, through a central angle of  $96^{\circ}15'24''$ , having a radius of 40 feet an arc distance of 67.2 feet; thence leaving said northerly line of Benton Lane North  $48^{\circ}25'$  East 768.8 feet; thence South  $45^{\circ}24'$  East 184.6 feet; thence South  $0^{\circ}53'$  West 320.6 feet; thence South  $4^{\circ}55'$  West 221.1 feet; thence South  $43^{\circ}20'$  West 357.6 feet; thence North  $49^{\circ}28'$  West 566 feet to a point on said southerly line of Benton Lane; thence running along said southerly line of Benton Lane and along the arc of a curve concave to the north, through a central angle of  $96^{\circ}15'24''$ , having a radius of 40 feet an arc distance of 67.2 feet; thence North  $88^{\circ}27'$  West 795.10 feet to the point of beginning.



**LOCATION MAP**



Annex. 1966-3





Annex. 1959-1

$\Delta = 96^{\circ}15'24''$   
 $R = 40'$   
 $L = 67.2'$

$\Delta = 96^{\circ}15'24''$   
 $R = 40'$   
 $L = 67.2'$

**KEY:**  Existing District Boundary  
 Proposed District Boundary

<b>NOVATO SANITARY DISTRICT</b>		
SANITARY DISTRICT NO 6		
MARIN COUNTY CALIFORNIA		
SCALE: 1" = 200'	APPROVED BY: 	DRAWN BY RLB
DATE: 6-6-72	Manager - Engineer	CHK'D BY 
<b>BENTON LN. ANNEX. 1972-7</b>		
		DRAWING NUMBER

Area: Parcel = 8.69 ac, R/W = 0.96 ac, Total = 9.61 ac.