

LOCAL AGENCY FORMATION COMMISSION OF THE COUNTY OF MARIN

RESOLUTION NO. 70-15

RESOLUTION APPROVING THE ANNEXATION OF TERRITORY TO
THE CITY OF LARKSPUR

EAST DRAKE BOULEVARD NUMBER 2 ANNEXATION

WHEREAS, application from the City of Larkspur in Marin County has been filed with the Executive Officer of this Commission; and

WHEREAS, at the time and in the form and manner provided by law, the Executive Officer has given notice of a public hearing by this Commission upon said applications; and

WHEREAS, the public hearing by this Commission was held upon the date and at the time specified in said notice of public hearing and continued to June 10, 1970.

NOW, THEREFORE, the Local Agency Formation Commission of the County of Marin does hereby resolve, determine, and orders as follows:

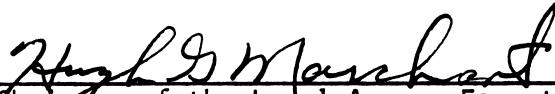
1. The portion of the City of Larkspur application designated as Parcel 1 is approved.
2. The remainder of the proposal designated as Parcel 2 is tabled pending determination by State Lands Commission of proper boundaries.
3. The territory approved by the Commission for annexation shall be designated as East Drake Boulevard No. 2 Annexation and is uninhabited.
4. The City of Larkspur shall be the conducting body for further proceedings to annex this territory and the City Council of Larkspur is authorized to conduct proceedings in compliance with this resolution and the letter of application.

PASSED AND ADOPTED by the Marin County Local Agency Formation Commission on this 10th day of June, 1970, by the following vote:

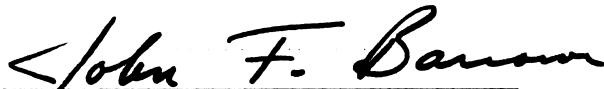
AYES: Commissioners Arrigoni, Baar, Womack, Jones, Marchant

NOES: None

ABSENT: None


Chairman of the Local Agency Formation
Commission of the County of Marin

ATTEST:


Executive Officer

PARCEL ONE

BEGINNING AT A POINT ON THE EASTERLY CORPORATE LIMIT LINE OF THE CITY OF LARKSPUR, SAID POINT BEING THE SOUTHEASTERLY CORNER OF LOT 28 AS SHOWN ON THAT CERTAIN "LICENSED SURVEY MAP OF SUBDIVISION OF PORTION HUGH PORTER PROP., GREENBRAE - MARIN CO. - CAL." RECORDED IN BOOK 2 OF SURVEYS AT PAGE 93;

THENCE ALONG SAID CORPORATE LIMIT LINE NORTH 73°22'10" WEST 195.68 FEET, NORTH 73°22'04" WEST 98.70 FEET, NORTH 14°27'20" EAST 446.09 FEET, SOUTH 59°22'17" EAST 579.86 FEET, AND SOUTH 62°15'27" EAST 34.49 FEET TO THE CENTERLINE OF CORTE MADERA CREEK, AS RECONSTRUCTED IN ACCORDANCE WITH U.S. ARMY CORPS OF ENGINEERS DRAWINGS NUMBERED 80-55-3 DATED 11 OCTOBER 1965;

THENCE IN A NORTHWESTERLY DIRECTION ALONG SAID CENTERLINE THE FOLLOWING COURSES: ALONG A CURVE TO THE LEFT OF RADIUS 500 FEET, WHOSE CENTER BEARS SOUTH 20°46'40" WEST, THROUGH A CENTRAL ANGLE OF 3°06'02" AN ARC DISTANCE OF 27.06 FEET; NORTH 72°19'22" WEST 231.48 FEET; ALONG A TANGENT CURVE TO THE LEFT OF RADIUS 1155.3 FEET THROUGH A CENTRAL ANGLE OF 3°46'04" AN ARC DISTANCE OF 75.97 FEET; AND ALONG A COMPOUND CURVE OF RADIUS 1200 FEET THROUGH A CENTRAL ANGLE OF 3°28'38" AN ARC DISTANCE OF 72.83 FEET;

THENCE LEAVING SAID CENTERLINE AND GOING SOUTH 5°38'12" EAST 321.53 FEET TO THE POINT OF BEGINNING.

(CONTAINING TWO AND ONE-HALF ACRES, MORE OR LESS)


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PARCEL TWO

BEGINNING AT A POINT ON THE EASTERLY CORPORATE LIMIT LINE OF THE CITY OF LARKSPUR, SAID POINT BEING ON THE NORTHERLY LINE OF "CORTE MADERA CANAL", AT THE SOUTHEASTERLY END OF COURSE 69 IN THE TABLE OF "MEANDERS OF THE CORTE MADERA CANAL...", AS SAID CANAL IS SHOWN ON "MAP NO. 2 OF SALT MARSH AND TIDELANDS SITUATE IN THE COUNTY OF MARIN, STATE OF CALIFORNIA" DATED APRIL 1, 1870;

THENCE SOUTH 39°22'13" WEST 337.81 FEET TO THE CENTERLINE OF SAID CANAL;

THENCE NORTH 50°37'47" WEST 534.23 FEET TO THE CENTERLINE TANGENT P.I.1 - P.I. 2 OF CORTE MADERA CREEK, AS RECONSTRUCTED IN ACCORDANCE WITH U.S. ARMY CORPS OF ENGINEERS DRAWINGS NUMBERED 80-55-3 DATED 11 OCTOBER 1965;

		DESCRIPTION PROPOSED ANNEXATION NO. 1970-1 EAST SIR FRANCIS DRAKE BLVD. NO. 2	
NO.	REVISION	DATE	
WHITLOW, HOFFMAN & ALBRITTON CIVIL & STRUCTURAL ENGINEERS		SCALE:	DESIGN BY 
SAN RAFAEL CALIFORNIA		DATE: 3/12/70	SHEET NO. 1/2
		CHECKED BY	JOB NO. 1571
			DRW. NO.
		CITY OF LARKSPUR	

THENCE ALONG SAID CENTERLINE SOUTH 87°21'34" WEST 1,618.37 FEET; ALONG A TANGENT CURVE TO THE RIGHT OF RADIUS 960 FEET THROUGH A CENTRAL ANGLE OF 30°26'07" AN ARC DISTANCE OF 509.95 FEET; AND NORTH 62°12'19" WEST 262.12 FEET TO ITS INTERSECTION WITH COURSE 67 IN THE AFOREMENTIONED TABLE OF "MEANDERS OF THE CORTE MADERA CANAL..." AS SHOWN ON SAID "MAP OF SALT MARSH AND TIDELANDS...", WHICH POINT LIES ON THE EASTERLY CORPORATE LIMIT LINE OF THE CITY OF LARKSPUR;

THENCE IN AN EASTERLY DIRECTION ALONG THE NORTHERLY LINE OF THE AFOREMENTIONED "CORTE MADERA CANAL", NORTH 76°51'51" EAST 1921.28 FEET, SOUTH 76°37'17" EAST 310.13 FEET, AND SOUTH 52°57'17" EAST 995.94 FEET TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM: ALL THAT PORTION LYING WITHIN THE RIGHT OF WAY OF SIR FRANCIS DRAKE BOULEVARD.

(CONTAINING TWENTY SEVEN AND ONE-HALF ACRES, MORE OR LESS).

NO.	REVISION	DATE

DESCRIPTION
 PROPOSED ANNEXATION NO. 1970-1
 EAST SIR FRANCIS DRAKE BLVD. NO. 2

WHITLOW, HOFFMAN & ALBRITTON
 CIVIL & STRUCTURAL ENGINEERS
 SAN RAFAEL CALIFORNIA

SCALE:	DESIGN BY <i>D</i>	SHEET NO. 2/2	JOB NO. 1571
DATE: 3/12/70	DRAWN BY	CHECKED BY	DRW. NO.
CITY OF LARKSPUR			