

LOCAL AGENCY FORMATION COMMISSION OF THE COUNTY OF MARIN

RESOLUTION NO. 69-18

RESOLUTION APPROVING THE ANNEXATION OF TERRITORY TO
SANITARY DISTRICT NO. 1

CORTE MADERA CREEK ANNEXATION

WHEREAS, Sanitary District No. 1 of Marin County Resolution No. 420 has been filed with the Executive Officer of this Commission; and

WHEREAS, at the time and in the form and manner provided by law, the Executive Officer has given notice of a public hearing by this Commission upon said resolution; and

WHEREAS, the public hearing by this Commission was held upon the date and at the time specified in said notice of public hearing.

NOW, THEREFORE, the Local Agency Formation Commission of the County of Marin does hereby resolve, determine, and order as follows:

1. Sanitary District No. 1 of Marin County Resolution No. 420 is approved subject to the terms and conditions contained therein.
2. The territory proposed for annexation shall be designated as the Corte Madera Creek Annexation and is uninhabited.
3. Sanitary District No. 1 shall be the conducting district for further proceedings to annex this territory and the board of directors of that district is directed to initiate proceedings in compliance with this resolution and the resolution of application.
4. The Executive Officer is hereby authorized and directed to mail certified copies of this resolution in the manner and as provided in Section 56272 of the Government Code.

PASSED AND ADOPTED by the Marin County Local Agency Formation Commission on this 10th day of April, 1969, by the following vote:

AYES: Commissioners Dyk, Womack, Arrigoni, Marchant

NOES: None

ABSENT: Commissioner Wornum

ATTEST:

John F. Barron
Executive Officer

Yngve G. Marchant
Chairman of the Local Agency Formation
Commission of the County of Marin

CORTE MADERA CANAL ANNEXATION
TO
SANITARY DISTRICT NO. 1
(1969-1)

Beginning at Station MS11 as shown on "Plat of Corte Madera Ark Sites" filed June 23, 1942 in Volume 2 of Licensed Surveys at page 98, Official Records, said point also being a point on the northerly boundary of Sanitary District No. 1 as described in Parcel 3 of Resolution 1108 of the Board of Supervisors of Marin County dated December 8, 1947; thence N 58° 47' W, 620.58 feet; N 11° 32' 30" W, 1042.91 feet; N 69° 13' 20" W, 184.51 feet; N 88° 45' 20" W, 336.04 feet; S 73° 46' W, 890.53; N 77° 43' 10" W, 164.69 feet; thence leaving said district boundary, N 1° 12' 10" E, 261.82 feet; thence on a curve to the left whose center bears S 25° 29' 43" W, with a radius of 950 feet through a central angle of 7° 40' 54" an arc distance of 127.37 feet to a point on the existing boundary of Sanitary District No. 1 as described in Parcel One of said Resolution 1108; thence along said district boundary S 83° 59' 20" E, 113.87; S 76° 14' 50" E, 105.72 feet; N 78° 46' 50" E, 264.37 feet; N 61° 18' 50" E 79.27 feet; N 74° 32' 30" E 745.71 feet; S 83° 57' 20" E 384.06 feet; S 70° 12' 20" E, 201.93 feet; S 27° 57' E, 386.07 feet; S 13° 36' 20" E 191.47 feet; S 12° 30' 50" E 419.29 feet; S 49° 28' 40" E 351.59 feet; S 89° 10' E 343.77 feet; N 39° 09' 30" E 1128.38 feet, N 84° 36' 20" E 212.20 feet; S 59° 42' 50" E 439.981 feet to the centerline of the Northwestern Pacific Railroad; thence leaving said existing district boundary southerly along said centerline to it's intersection with the existing northerly line of Sanitary District No. 2 as said line is described in Minute Book "J" at Page 548, Marin County Board of Supervisors dated January 21, 1901; thence westerly and southwesterly along said district line to its intersection with the city limits of Larkspur described as the course S 56° 00' E in Larkspur Ordinance No. 229 dated July 6, 1955; thence leaving said district boundary along said city limit line northwesterly and southwesterly to its intersection with the southeasterly prolongation of the bank of Corte Madera Canal as said prolongation is described in Parcel Three of said Resolution 1108; said point of intersection being on the boundary of Sanitary District No. 1; thence leaving said city limit line N 70° 01' 30" W, 415 feet more or less to the point of beginning.

EXHIBIT 'A'
27 Feb 1969