

LOCAL AGENCY FORMATION COMMISSION OF MARIN COUNTY

RESOLUTION NO. 88-11

RESOLUTION MAKING DETERMINATIONS AND APPROVING ANNEXATION  
WITH WAIVER OF NOTICE, HEARING AND ELECTION  
TO THE COUNTY SERVICE AREA #6

"MARIN LAGOON (CIVIC CENTER NORTH PARCEL 3) ANNEXATION"

WHEREAS, a proposal for the proposed annexation of certain territory to the County Service Area #6, in the County of Marin, has been filed with the Executive Officer of this Local Agency Formation Commission pursuant to Title 5, Division 3, commencing with Section 56000 of the Government Code; and

WHEREAS, said proposal was made in the form of a petition filed by the owner of the property; and

WHEREAS, said petition was accompanied by written consent signed by all owners of land within the territory proposed to be annexed; and

WHEREAS, pursuant to Government Code Section 56837, when a petition is accompanied by written consent of all owners of land within the territory proposed to be annexed, this Commission may make determinations with respect to said annexation without notice and hearing; and

WHEREAS, the Executive Officer has reviewed the proposal and prepared a report, including his recommendation thereon, the proposal and report having been presented to and considered by this Commission.

NOW, THEREFORE, the Local Agency Formation Commission of the County of Marin DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

Section 1. Subject to the terms and conditions hereinafter specified, the proposal made by petition is approved.

Section 2. The boundaries, as set forth in the proposal, are hereby approved as submitted and are as described in Exhibit "A" attached hereto and by this reference incorporated herein.

Section 3. The territory includes 37.6 acres, is found to be uninhabited, and is assigned the following distinctive short form designation: "Marin Lagoon (Civic Center North Parcel 3) Annexation" to the County Service Area #6 of the County of Marin.

Section 4. The proposal is consistent with the spheres of influence of affected local agencies.

Section 5. Any resolution authorizing the annexation approved by this resolution shall impose the terms and conditions of the County Service Area #6.

"Marin Lagoon (Civic Center North Parcel 3) Annexation" Resolution No. 88-11

Section 6. The Board of Supervisors is designated as the conducting district for further proceedings, and the Clerk of said Board is hereby directed to initiate proceedings in compliance with this resolution and is authorized to proceed without notice, or election, pursuant to Government Code Section 56837.

Section 7. In accordance with applicable provisions contained in the adopted Marin Local Agency Formation Commission Environmental Guidelines and Procedures, the City of San Rafael is the appropriate lead agency, has issued a Negative Declaration which was approved by the Planning Commission of the City of San Rafael on March 29, 1988. The Marin Local Agency Formation Commission hereby certifies that the Commission has considered said document and finds the report to be adequate as to content.

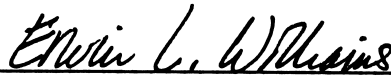
Section 8. The Executive Officer is hereby authorized and directed to mail certified copies of the resolution in the manner prescribed by Section 56853 of the Government Code.

PASSED AND ADOPTED by the Marin County Local Agency formation Commission on this 6th day of October 1988 by the following vote:

AYES: Commissioners Giacomini, Mayberry and Williams

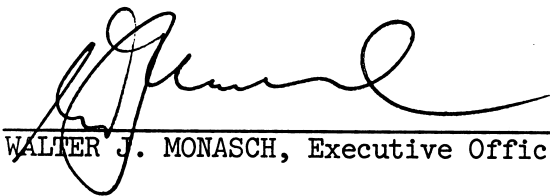
NOES: None

ABSENT: Commissioners Foote and Stockwell



ERWIN L. WILLIAMS, Chairman Pro Tem  
Marin Local Agency Formation Commission

ATTEST:



WALTER J. MONASCH, Executive Officer

Dated: October 7, 1988

EXHIBIT "A"

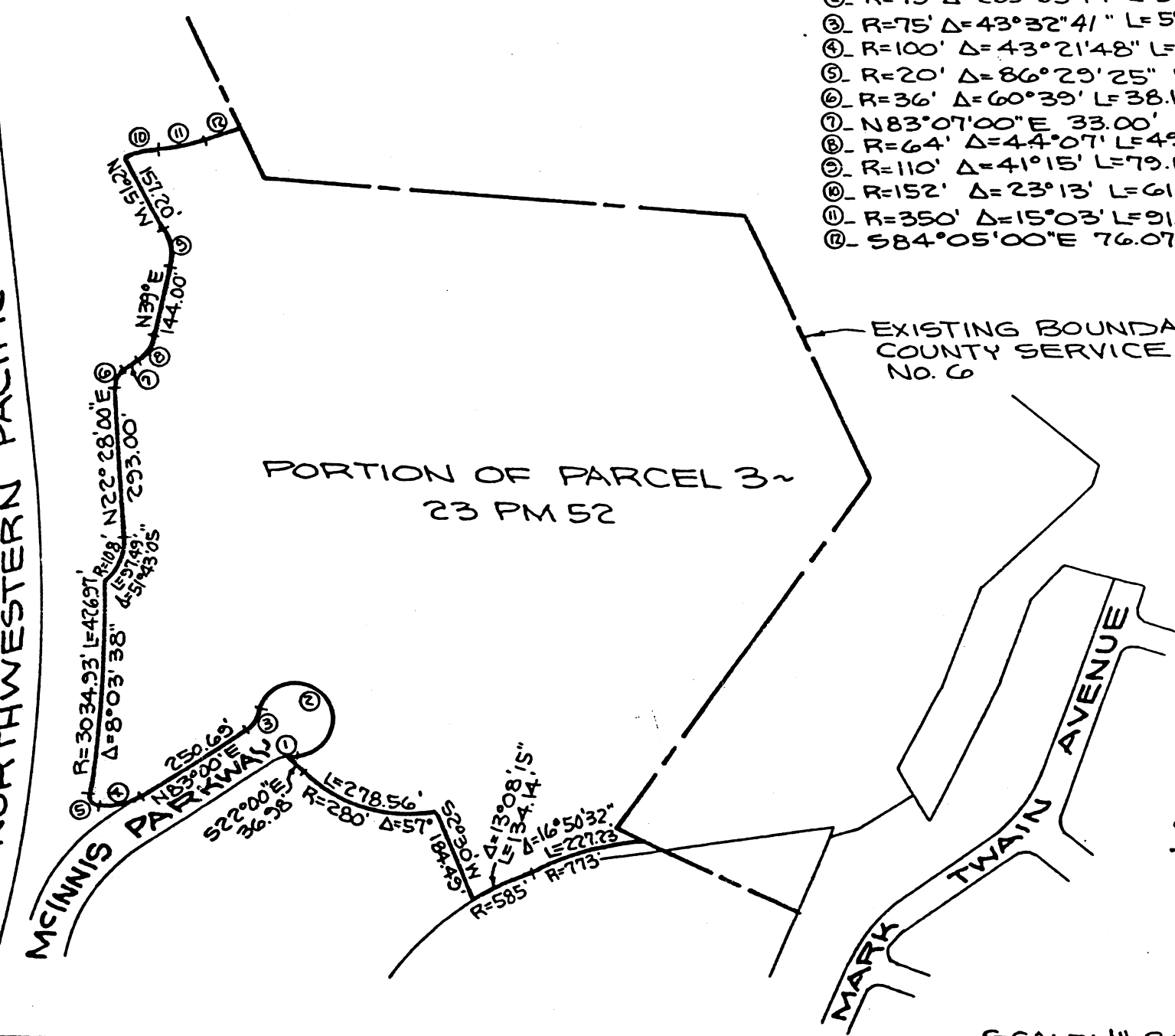
COUNTY SERVICE AREA NO. 6  
 PARCEL 3 - PARCEL MAP OF  
 CIVIC CENTER NORTH (23 PM 52)

Beginning at the common corner of Parcels 2 and 3, said common corner being the southerly terminus of the course "South 2°30'00" West, 184.49 feet", the same as shown and delineated on the certain parcel map entitled "Parcel Map of Civic Center North" filed for record August 26, 1986, in Book 23 of Parcel Maps, at Page 52, Marin County Records; thence along the boundary of Parcel 3, the following courses and distances: North 2°30'00" East, 184.49 feet; thence northwesterly along a curve to the right whose center bears North 11°00'00" East, having a radius of 280.00 feet, through a central angle of 57°00'00", an arc length of 278.56 feet; thence North 22°00'00" West, 36.98 feet to a point on the right of way line of McInnis Parkway, as shown on said map (23 PM 52); thence along said right of way the following courses and distances: easterly along a curve to the right whose center bears South 18°15'17" West, having a radius of 75.00 feet, through a central angle of 10°47'46", an arc length of 14.13 feet; thence along a tangent curve to the left having a radius of 75.00 feet, through a central angle of 259°35'44", an arc length of 339.81 feet; thence along a tangent curve to the right, having a radius of 75.00 feet, through a central angle of 43°32'41", an arc length of 57.00 feet; thence South 83°00'00" West, 250.69 feet; thence leaving said McInnis Parkway right of way line (23 PM 52) along a tangent curve to the right having a radius of 100.00 feet, through a central angle of 43°21'48", an arc length of 75.68 feet; thence along a tangent curve to the right having a radius of 20.00 feet, through a central angle of 86°29'25", an arc length of 30.19 feet; thence along a tangent curve to the left having a radius of 3034.93 feet, through a central angle of 8°03'38", an arc length of 426.97 feet; thence northeasterly along a curve to the left whose center bears North 15°48'55" West, having a radius of 108.00 feet, through a central angle of 51°43'05", an arc length of 97.49 feet; thence North 22°28'00" East, 293.00 feet; thence along a tangent curve to the right having a radius of 36.00 feet, through a central angle of 60°39'00", an arc length of 38.11 feet; thence North 83°07'00" East 33.00 feet; thence along a tangent curve to the left having a radius of 64.00 feet, through a central angle of 44°07'00", an arc length of 49.28 feet; thence North 39°00'00" East, 144.00 feet; thence along a tangent curve to the left, having a radius of 110.00 feet, through a central angle of 41°15'00", an arc length of 79.19 feet; thence North 2°15'00" West, 157.20 feet; thence easterly along a curve to the right whose center bears South 2°15'00" East, having a radius of 152.00 feet, through a central angle of 23°13'00", an arc length of 61.59 feet; thence along a tangent curve to the left, having a radius of 350.00 feet, through a central angle of 15°03'00", an arc length of 91.94 feet; thence South 84°05'00" East, 76.07 feet to a point on the boundary of County Service Area No. 6; thence southerly and easterly along said boundary to a point which intercepts the southerly boundary of said Parcel 3 (23 PM 52); thence westerly along a curve to the left whose center bears South 18°10'55" West, having a radius of 773.00 feet, through a central angle of 16°50'32", an arc length of 227.23 feet; thence westerly along a curve to the left whose center bears South 6°45'30" West, having a radius of 585.00 feet, through a central angle of 13°08'15", an arc length of 134.14 feet to the point of beginning.

Containing 37.6 acres, more or less.

ATC:

NORTHWESTERN PACIFIC RAILROAD



- ① R=75' Δ=10°47'46" L=14.13'
- ② R=75' Δ=259°35'44" L=339.81'
- ③ R=75' Δ=43°32'41" L=57.00'
- ④ R=100' Δ=43°21'48" L=75.68'
- ⑤ R=20' Δ=86°29'25" L=30.19'
- ⑥ R=36' Δ=60°39' L=38.11'
- ⑦ N83°07'00"E 33.00'
- ⑧ R=64' Δ=44°07' L=49.28'
- ⑨ R=110' Δ=41°15' L=79.19'
- ⑩ R=152' Δ=23°13' L=61.59'
- ⑪ R=350' Δ=15°03' L=91.94'
- ⑫ S84°05'00"E 76.07'

EXISTING BOUNDARY ~  
COUNTY SERVICE AREA  
No. 6

PORTION OF PARCEL 3 ~  
23 PM 52

MCINNIS PARKWAY

TWAIN AVENUE  
MARK AVENUE

COUNTY SURVEYORS #1488  
**ANNEXATION MAP ~**  
PORTION PARCEL 3 ~ 23 PM 52  
TO COUNTY SERVICE AREA No. 6

**OBERKAMPER & ASSOCIATES**  
**CIVIL ENGINEERS INC.**  
SAN RAFAEL, CALIFORNIA  
SHEET 1 OF 1 SHEETS

SCALE: 1"=300'

98 60383